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05/17/1999 14 001 Page 1 of 2  
1999-05-14 15:17:28  
Cook County Recorder 23.50

ILLINOIS

COUNTY OF COOK (A)  
POOL NO.  
LOAN NO. 2003714975 (1146959) [995154376 FHLMC]



Assignment-Interv.-Recorded



99470137

PREPARED BY ASSETLINK  
PROCESS SERVICES  
WHEN RECORDED MAIL TO:  
AssetLink Process Services  
620 S. Woodruff Ave.  
Idaho Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, OLD KENT MORTGAGE COMPANY

located at 4420 44TH ST. SE SUITE#B, GRAND RAPIDS, MI 49512  
hereby grants, assigns, and transfers to NATIONSBANC MORTGAGE CORPORATION, A TEXAS CORPORATION

located at 205 PARK CLUB LANE, BUFFALO, NY 14231  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 1, 1998, executed by RAMIRO GARZA AND MARIA I. GARZA, HUSBAND AND WIFE

to AMERICAN FAMILY MORTGAGE COMPANY,

and recorded in liber/cabinet \_\_\_\_\_ at page(s)/drawer \_\_\_\_\_  
document/instrument no. 989002316 microfilm # \_\_\_\_\_  
pin number 29-23-111-009-0000 in the \_\_\_\_\_  
plat of COOK County Illinois described hereinafter as follows:

LOT TWENTY NINE (29) IN CHAPMAN'S FIRST ADDITION TO TULIP TERRACE, BEING A SUBDIVISION OF THE EAST HALF (1/2) OF THE NORTH (1/2) OF (EXCEPT THE NORTH TWENTY (20) RODS THEREOF) ON LOT (4), IN ANKER'S SUBDIVISION OF THE WEST HALF (1/2) OF THE NORTHEAST QUARTER (1/4) AND THE NORTHEAST QUARTER (1/4) OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY ILLINOIS, ON APRIL 16, 1958, AS DOCUMENT NO. 1791054.

Property Address: 16349 SOUTH GREENWOOD, SOUTH HOLLAND, IL 60473

J=OK791.S.01647



Loan No.

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Loan No. 2003714975 [1146959] [996154376 FHLMC]  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  
Dated APRIL 21, 1999, but effective FEBRUARY 15, 1999.

OLD KENT MORTGAGE COMPANY

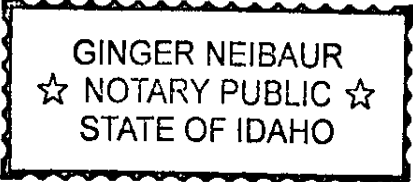
BY [Signature]  
CARLA TENEYCK  
VICE PRESIDENT

BY [Signature]  
CAROLYN BROWN  
ASSISTANT SECRETARY

STATE OF IDAHO  
COUNTY OF JEFFERSON

On APRIL 21, 1999, before me GINGER NEIBAUR  
personally appeared CARLA TENEYCK and  
CAROLYN BROWN personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and ASSISTANT SECRETARY and acknowledged to me the corporation  
executed it.

[Signature]  
GINGER NEIBAUR (COMMISSION EXP. 06-22-04)  
Notary public



PREPARED BY:  
[Signature]  
KARLEEN PARKER  
620 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401

P=S.003.908  
C=S.158.0188  
(NMRI.IL)

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