TALMANHOME

RELEASE OF MORTGAGE

Loan No.

904055-1

14:25:49

23.50

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise. Convey, Release and Quit Claim unto

Stanley Guzik and Mary Guzik, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. to the premises therein described to-wit:

P.N.T.N.



Said Association warrants that is has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original montgagee

INTESTIMON / WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASS OC ATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed and these presents to be signed by its Assistant Vice-President, and attest do by its Assistant Secretary, this

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Judith Cortesia

Jackson.

Assistant Vice-President

STATE OF ILLINOIS SS.

I. the undersigned a Notary Public in and for said County in the State aforesaid. DO HEREBY CLIRT FY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorize 10 licers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Cirectors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth

GIVEN under my hand and notarial seal, the day

THIS INSTRUMENT

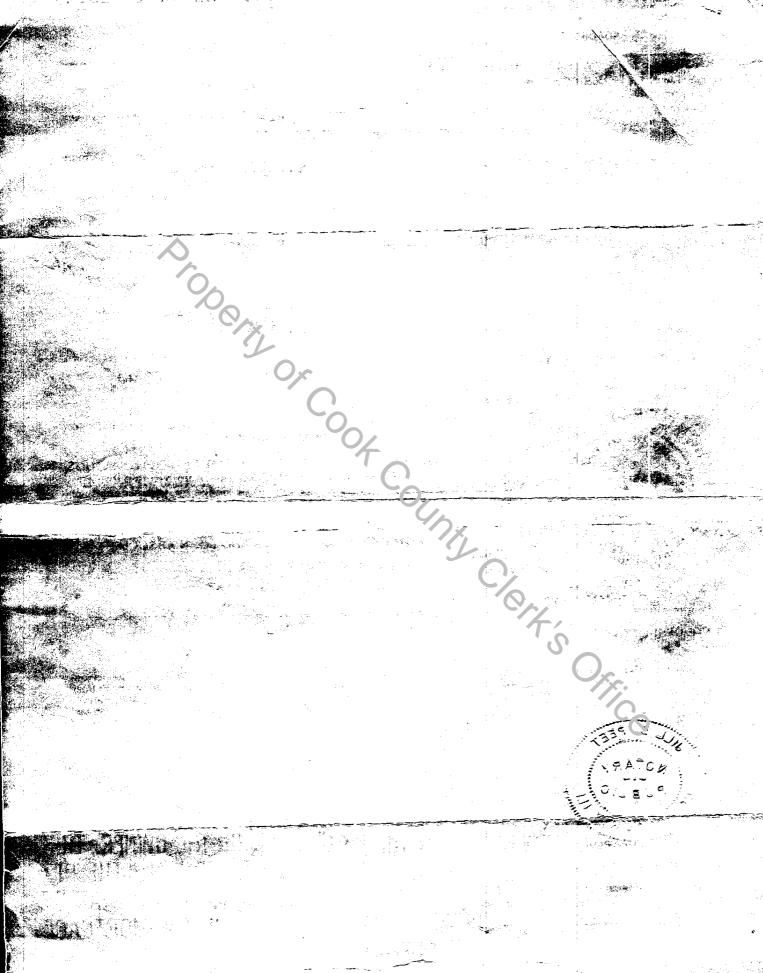
5501 S. Kedzie Ave., Chicago, Illinois 60629

Recorder's Box No.

Mail to:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RE-CORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED





UNOFFICIAL COPY

99470243

DOOP OF THE WEST 1/2 OF LOT 59 (EXCEPT THE WEST 30 FEET) IN ATKINSON'S SUBDIVISION OF LOTS 3, 4, AND 5 IN VOSS PARTITION OF 80 ACRES WEST OF AND ADJOINING THE EAST 40 ACRES OF THE SOUTH EAST 1/4 OF SECTION 20, THE THIRD PRINCIPAL MERIDIAN, AND OF LOTS 1, 2, 3, 9, 10, AND 11 IN OWNER'S PARTITION OF LOTS 6, 7, 8, 9, AND 10 OF VOSS PARTITION AFORESAID, IN COOK COUNTY, ILLINOIS. Common address: 5818 W. Henderson, Chicago, Illinois 60634
Permanent Index Number: 13-20-418-040-0000

Common a.
Permanent In.