WARRANTY DEED TENANCY BY THE ENTIRET

FFICIAL COPY 99471493

GRANTOR(S):

WLADYSLAW MACIEJ AND MARIA

MACIEJ, HIS WIFE

COOK COUNTY RECORDER

FUGENE "CENE" MOORE

SKOKE OFFICE RESIDING AT 2929 N. MERRIMAC, CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS

======FOR RECORDER'S USE========

1004/0080 87 006 Page 1 of

Cook County Recorder

1999-05-17 14:20:44

23.50

for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to:

SALVADOR NUNEZ AND JUDITH NUNEZ, HUSBAND AND WIFE

not in tenancy in common and not in joint tenancy but as TENANTS BY THE ENTIRETY, the following described real estate, to wit:

SEE EXHBIT "A" ATTACHED HERETO, INCORPORATED HEREIN BY REFERENCE AND MADE A PART HEREOF

P.I.N. : 13-29-116-011-0000

Known as: 2929 N. MERRIMAC, CHICAGO, ILLINOIS 60634

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises as TENANTS BY THE ENTIRETY forever.

DATED this	67H day	g of \mathcal{G}	94	, 19 <i>99</i> .
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WLADYSLAW MACIEJ		MARIA MACI	EJ	
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STATE OF ILLINOIS, COUNTY OF COOK) SS : I, the undersigned a notary public in and for the said County, in the State aforesaid, DC CERTIFY that WLADYSLAW MACIEJ AND MARIA MACIEJ, HIS WIFE

whose name(s) is/are personally known to me to be the same person(s) subscribed to the foregoing instrument, appeared before me this day in ealed and delivered person and acknowledged that he/she/they sign valuntary act, for the the said instrument as his/her/their free uses and purposes therein set forth. R MY HAND AND OFFICIAL 199 4 SEAL, this 677 day of

OFFICIAL SEAL

Notary Public

STANLEY CZAJA Preparadarby usus to anter il Chros MY COMMISSION EXPIRES: 07/30/01

121 N. Northwest Highway, Chicago, Illinois 60631

MERNINAC, CHG TONPAN

File Number: H35981

Legal Description:

LOT 20 IN THE SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 4 IN WATSON'S FIVE ACRE ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID FIRST DESCRIBED SUBDIVISION RECORDED NOVEMBER 8, 1924 AS DOCUMENT 9459960, IN COOK COUNTY, ILLINOIS.

City of Chicago Dept. of Revenue

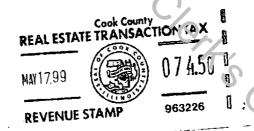
203702

Real Estate Transfer Stamp \$1,117.50

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COOK COUNTY

RECORDER
FUGENE "GENE" MOORE
SKOKIE OFFICE



1BT# 1174.8184

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