

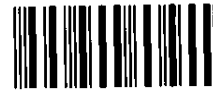
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Cook County Recorder 23.50



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PREPARED BY:  
& WHEN RECORDED MAIL TO:

DRAPER AND KRAMER  
MORTGAGE CORP.  
33 W. Monroe St.  
Chicago, IL 60603

Loan # 640716



### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers from DRAPER AND KRAMER MORTGAGE CORP., its successors and assigns all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated February 19, 1999 executed by **IETTY A. MORRIS, A Single Person**

the sum of 129,359.00 to **Norwest Mortgage Inc., A California Corporation**  
**800 Marquette Avenue South Minneapolis, MN 55402**

and recorded as document no. **# 99198555**  
Cook County records, State of Illinois.

SEE ATTACHED LEGAL RIDER:

(PIN#28-22-321-001-0000)



TOGETHER with the note or notes therein described or referred to, the money due and to be thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporate Seal to be hereto affixed.

BY: DRAPER & KRAMER MORTGAGE CORP.

*John Benson*  
Asst. Secretary

*William M. Kearney*  
Vice President  
**WILLIAM M. KEARNEY**  
VICE-PRESIDENT

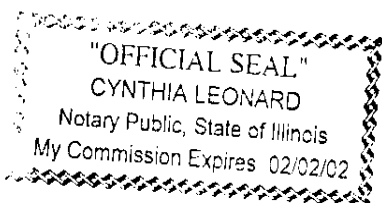
STATE OF ILLINOIS:  
COUNTY OF COOK

I, the UNDERSIGNED a Notary Public in and for said County and State, do hereby certify that the above name Vice President and the above named Assistant Secretary of the DRAPER AND KRAMER MORTGAGE CORP. are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said DRAPER AND KRAMER MORTGAGE CORP., and as their own free and voluntary act of such vice president and assistant secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 1st day of MARCH, A. D. 19 99

NOTARY PUBLIC *Cynthia Leonard* My commission expires: 2/2/02

Property Address: **16646 S KNOTTINGWOOD AVE #H1 OAK FOREST Illinois 60452**



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UNIT 5: 16646 S. KNOTTINGWOOD AVENUE

PARCEL 1:

THAT PART OF LOT 80 IN AVENUES OF OAK FOREST, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22; TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:  
COMMENCING AT THE SOUTHWEST 1/4 OF SAID LOT 80; THENCE SOUTH 89 DEGREES 30 MINUTES 17 SECONDS EAST, ALONG THE SOUTH LINE OF SAID LOT 80, 45.22 FEET; THENCE NORTH 0 DEGREES 23 MINUTES 49 SECONDS EAST 28.42 FEET TO A POINT OF BEGINNING; THENCE CONTINUING NORTH 0 DEGREES 23 MINUTES 49 SECONDS EAST 30.44 FEET TO A POINT ON THE WESTERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL; THENCE SOUTH 89 DEGREES 56 MINUTES 9 SECONDS EAST, ALONG SAID CENTER LINE AND THE WESTERLY AND EASTERLY EXTENSIONS THEREOF, 68.34 FEET; THENCE SOUTH 0 DEGREES 23 MINUTES 49 SECONDS WEST 30.84 FEET; THENCE NORTH 89 DEGREES 36 MINUTES 11 SECONDS WEST 68.34 FEET TO THE POINT OF BEGINNING; ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 OVER THE COMMON AREA FOR INGRESS AND EGRESS AS DESIGNATED IN THE DECLARATION OF PARTY WALL RIGHTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT 99060226.