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5/21/02 14 001 Page 1 of 2
1999-05-14 15:45:26
Cook County Recorder 23.50

ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. 2003705239 (1173647) [995115028 FHLMC]



Assignment-Interv.-Recorded

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, OLD KENT MORTGAGE COMPANY

located at 4420 44TH ST. SE SUITE#B, GRAND RAPIDS, MI 49512
hereby grants, assigns, and transfers to NATIONSBANC MORTGAGE CORPORATION, A TEXAS CORPORATION

located at 205 PARK CLUB LANE, BUFFALO, NY 14231
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated AUGUST 27, 1998, executed by BLANCA I. ORTIZ AND EMERSON J. OCHOA, WIFE AND HUSBAND

to PRIORITY 1 MORTGAGE CORP.

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 98788809 microfilm # _____
pin number 16-19-125-016 in the _____
plat of COOK County Illinois described hereinafter as follows:

LOT 1 IN BLOCK 50 OF THE SECOND ADDITION TO WALTER G. MCINTOSH'S METROPOLITAN ELEVATED SUBDIVISION, BEING A RESUBDIVISION OF BLOCKS 16,17,47,48,49,50,51, AND 52 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 300 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.

Property Address: 1500 WISCONSIN AVENUE, BERWYN, IL 60402

J=OK791.S.01697



Loan No.

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Loan No. 2003705289 (11/3647) [1995115028 FHIMC]
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated APRIL 21, 1999, but effective FEBRUARY 15, 1999.

OLD KENT MORTGAGE COMPANY

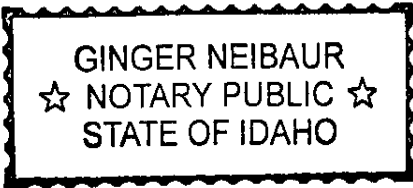
BY [Signature]
CARLA TENEYCK
VICE PRESIDENT

BY [Signature]
CAROLYN BROWN
ASSISTANT SECRETARY

STATE OF IDAHO
COUNTY OF JEFFERSON

On APRIL 21, 1999, before me GINGER NEIBAUR
personally appeared CARLA TENEYCK and
CAROLYN BROWN personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and ASSISTANT SECRETARY and acknowledged to me the corporation
executed it.

[Signature]
GINGER NEIBAUR (COMMISSION EXP. 06-22-04)
Notary public



PREPARED BY:
[Signature]
KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401