RELEASE OF MORTGAGE BY CORPORATION CAL Know all Men by these Presents, that the Cook County Recorder SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto .......... STATE BANK OF COUNTRYSIDE, AS TRUSTEE UNDER TRUST ... AGREEMENT DATED MARCH 17, 1987 AND KNOWN AS TRUST and State of Illinois, all the of the County of cook right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the . 4TH . . day of OCTOBER . . . . . , A.D. 19 89. COOK COUNTY and recorded in the Recorder's office of cook County, in the state of Illinois, as Document No . 89528541 . . RECORDER and a certain Assignment of Rents dated the . . .... EUGENE "GENE" MOORE of . .---- ...., A.D. 19 .... , and recorded in GEVIEW OFFICE the Recorder's office of cook premises therein described, situated in the County of and State of Illinois, as follows, lowit: LEGAL DESCRIPTION: Refer to Legal Description on Reverse Side IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, hath hereunto caused its coporate seal to be affixed, and these presents to be signed by its ASST. VICE President, and attested by its Assz. Secretary this ..30TH .. day of .. JULY .... N. ..... A.D. 19 . 28. . . . . SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO STATE OF ILLINOIS COUNTY OF COOK CYNTHIA BEILKE ..... a Notary Public in and for said County in be the ASST. VICE President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and .... NORALEE. GOOSSENS...... personally known to me to be the ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. GIVEN under my hand and notarial seal, this "OFNICIAL SEAL" . зотн. . day of . . . July . . . . . . Cynthia Beilke Notary Public, State of Illinois My Camminson Papires 04-26-01

**NOTARY PUBLIC** 

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Mortgage BYCORPORATION Release of

0,74

4062 SOUTHWEST HIGHWAY HOMETOWN, ILLINOIS 60456 Southwest Federal Savings HOMETOWN OFFICE

VIORTGAGE **RUST WAS** WHOSE RECORDER OF PROTECTION FILED." OR DEED OFFICE HIS RELEASE DEEDS HTIW 

SOUTHWEST FEDERAL SAVINGS & LOAN (THIS INSTRUMENT WAS PREPARED (4Y) CHICAGO, ILLINOIS 60629 3525 WEST 63RD STREET **ASSOCIATION** 

du#001080008979.8

LOT 108 IN EQUESTRIAN ESTATES, 1/4 OF SECTION 24, TOWNSHIP 37 THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE

PROPERTY ADDRESS: 22 115TH ST. ()
LEMONT, LIL 60439

PERMANENT INDEX NUMBER: 22-24-105

LASER DOCUMENTS - SWF/DMM RELEASE-BACK.pft