99472427 **IOFFICIAL COPY**

PREPARED BY AND WHEN RECORDED MAIL TO: KENNETH KLIMA TEMP FIRST NATIONWIDE MORTGAGE CORP 5280 CORPORATE DR., MC 4112 FREDERICK, MD 21701

ILLINOIS COUNTY OF COOK LOAN NO. 682-07335288 POOL NO.



DEPT-01 RECORDING

\$25.50

T&0011 TRAN 2573 05/17/99 12:10:00

\$9809 \$ TB X-99-472427

COOK COUNTY RECORDER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, LOMAS MORTGAGE USA, INC. F/K/A THE LOMAS & NETTLETON COMPANY

located at 5280 CORPORATE DRIVE FREDERICK, MD 21701 hereby grants, assigns, and transfers FIRST NATIONWIDE MORTGAGE CORPORATION

located at 5280 CORPORATE DRIVE FREDERICK, MD 21703 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated October 18, 1983, executed by CARDELL H. DAWSON MARRIED TO MARY DAWSON AND JOHNNIE LEE MURPHY MARRIED TO LORETTA MURPHY

to NORWEST MORTGAGE INC.

and recorded on 10/24/83, in Book NA , Document No. 26832982 Page NA , Pin No. XX 2008315002-in the plat of Tct No. NA County, Illinois described hereinafter as follows: COOK SEE ATTACHED SCHEDULE A Property Address: 5303 S. BISHOP ST. 60609 , CHICAGO , IL

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

UNOFFICIAL COPY

Dated March

29, 1999 .

LOMAS MORTGAGE USA, INC. F/K/A THE LOMAS & NETTLETON COMPANY



Opens Or

VICE PRESIDENT

LOKE MURNDON

ASSISTANT SECRETARY

STATE OF MARYLAND COUNTY OF FREDERICK

29, 1999 , before me MILDRED R. PLUNCARD and LORI HURNDON BETTY J. SEATTER me (or proved to me on the basis of satisfactory evidence) to be the person(s) who

executed the within instrument as VICE PRESIDENT

personally appeared personally known to and

ASSISTANT SECRETARY and acknowledged to me the corporation executed it. AED R. PLUMING

S FREDERICK &

ARY RESIDENCE

MILDRED R. PLUNKARD

(COMMISSION EXP. February 2, 2003)

Notary public

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SCHEDULE "A"

LOT 47 IN 3.0CK 1 IN A SUBDIVISION OF THE EAST 1/2 OF THE EAST HALF OF THE SOUTHWEST QUESTER OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 38 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

LOAN: 000007335288 DOC: Al POOL:

ACQ ID: G02 SELLER #: 452809657