RECORDING REQUES

1999-05-17 10:46:10

Cook County Recorder

Recording requested by and when recorded mail to:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 PO BOX 25079 Santa Ana, CA 92704-6951

ow No.



Space above this line for Recorder's use

CORPORATION ASSIGNMENT OF DEED OF TRUST, MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

First Union National Bank, As Indenture Trustee

One First Union Center 301 South College Street Charlotte, NC 28288

all beneficial interest under that certain Deed of Trust dated December 16, 1997 executed by William 1. Dix

to

and recorded as Instrument No. 750'71016 of Official Records in the County Recorder's office of County, State of, JUNOIS describing land therein as: Propaddress. 7808 5. Parkaide Surlank, ell. 60459

page

See Legal Attached

Pin # 19-29-415-017

TOGETHER with the Note therein described or referred to, the money due and to become a due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

*County of Cook STATE of Georgia COUNTY of Cobb

Mego Mortgage Corporation

5-28-98 _before me, the undersigned Notary Public, personally appeared Debra C. Turner, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument the person, or the entity upon half of which the person acted and executed

WITNESS my hand and official seal,

Signature

the instrument.

WM. DARRIN TOBIA NOTARY PUBLIC OF NEW JERSE My Commission Expires Jan. 11,

Debra C. Turner Vice President

99040100903

LEGAL

LOT 3 IN BLOCK 12 IN F.H. BARLETT'S GREATER 79TH STREET SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER AND THE SOUTHEAST QUATER OF SECTION 29, EST AST OF COOK COUNTRY CIERTS OFFICE AND ALSO THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, LAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.