

RELEASE OF MORTGAGE OR  
TRUST BY CORPORATION  
(ILLINOIS)

UNOFFICIAL COPY 99472958

0087/0073 86 001 Page 1 of 3  
1999-05-17 11:43:08  
Cook County Recorder 25.00



FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL BE  
FILED WITH THE RECORDER OF DEEDS  
OR THE REGISTRAR OF TITLES IN  
WHOSE OFFICE THE MORTGAGE OR  
DEED OF TRUST WAS FILED.

099024916 JCT1

**KNOW ALL MEN BY THESE PRESENTS**, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE/MODIFICATION OF MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one-dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MICHAEL ALPER, A BACHELOR heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE/MODIFICATION OF MORTGAGE, bearing date the 16TH/30TH day of MAY/SEPTEMBER, 1992/1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document 92372042/97823389, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION.

P.I.N # 09-15-213-043

COMMONLY KNOWN AS: 9087 W. TERRACE, DES PLAINES, IL 60016

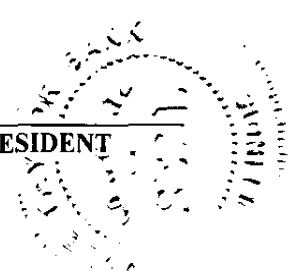
together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its VICE PRESIDENT, and attested by its VICE PRESIDENT, and its corporate seal to be hereto affixed, this current 6TH day of MAY, 1999.

COLE TAYLOR BANK

By: DeAnn Ludwig  
DEANN LUDWIG, VICE PRESIDENT

ATTEST: Garrett S. Gordon Jr.  
GARRETT S. GORDON JR., VICE PRESIDENT



BOX 333-CT1

# UNOFFICIAL COPY

99472958

This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79TH STREET, BURBANK, IL 60459

STATE OF ILLINOIS }  
                                  SS.  
COUNTY OF COOK }

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DEANN LUDWIG, personally known to me to be the VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and GARRETT S. GORDON JR., personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the BOARD OF DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 6TH day of MAY, 1999.

Loan # 19809 Box: 62848299

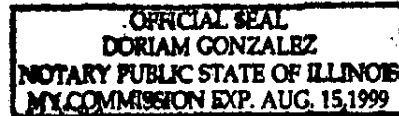
Escrow # SK 099024916

  
\_\_\_\_\_  
NOTARY PUBLIC

WHEN RECORDED MAIL TO:

~~CHICAGO TITLE AND TRUST COMPANY  
8707 SKOKIE BOULEVARD  
SKOKIE, IL 60077~~

Mail To:  
Michael H. Alper  
Howard C. Alper  
9087 W. Terrace  
Des plaines, IL 60016



# UNOFFICIAL COPY

99472958

Page 3 19809 Box: 62848299

LOT 44 (EXCEPT THE SOUTH 88.14 FEET THEREOF) THE SOUTH 8 FEET OF THE WEST 34 FEET OF LOT 44 IN MORRIS SUSON'S GOLF PARK TERRACE UNIT NO. 3, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, IL., ON APRIL 13, 1961, AS DOCUMENT NUMBER 1972980. TORRENS CERTIFICATE #1482161

Property of Cook County Clerk's Office