UNOFFICIAL CO

10:45:03

Cook County Recorder

23.50

HSL Loan No. 1788085-2

Pool No.

L11007

Loan No.

7210283426

THIS DOCUMENT WAS PREPARED BY

AND WHEN RECORDED MAIL TO:

HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY

JACKSONVILLE, FL 32256

ATTN: ELDE BOLATETE

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

PEOPLES HERITAGE SAVINGS BANK

whose address is ONE PORTLAND SQUARE, PORTLAND, ME 04112

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

(Assignor)

HOMESIDE LENDING, INC.

whose address is 7301 BAYMEADOWS WAY JACKSONVILLE, FL 32256

(Assignee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of J. J. INOIS, County of COOK.

Official Records on: 12/30/97

Original Loan Amount:

\$152,000.00

Mortgage Date: 12/18/97

Original Mortgagor: WALTER A. MINER IV, HOLLY BUNNET MINER

Trustee:

Instr #: 97981626

Cert #:

Book: 4967

Page: 0121

Legal: See Attached Legal Description

Mortgagee: FIRST HOME MORTGAGE CORPORATION Block:

Property/Tax ID # 06-28-312-035

Address: 1276 SPAULDING ROAD BARTLETT, IL 60103

Date: 12/16/98 PEOPLES HERITAGE SAV

VINGS BANK

STATE of FLORIDA, COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 16th day of December, 1998 by JANET E. KOENIG, AS AGENT FOR PEOPLES HERITAGE SAVINGS BANK and TANGERINE STELLACIE, AS AGENT FOR PEOPLES HERITAGE SAVINGS BANK of PEOPLES HERITAGE SAVINGS BANK, A MASSACHUSETTS Corporation, on behalf of the corporation. He/She is

GAIL L. BROOKS, Notary Public

State of FLORIDA at Large, My Commission Expires:

Gail L Brooks MY COMMISSION # CC787220 EXPIRES November 1, 2002 BONDED THRU TROY FAIN INSURANCE, INC.

UNOFFICIAL COPY

HSL Loan Numbo

17880852

Legal Description:

LOT 133 IN FINAL PLAT OF SUBDIVISION, AMBER GROVE UNIT 5, RECORDED AS DOCUMENT NO. 93892133, BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

4/13/99 ELDE BOLATETE