

Loan #: 7130349  
Prepared By:

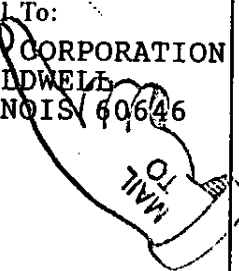
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50 47003 45 001 Page 1 of 2  
1999-05-17 09:22:54  
Cook County Recorder 23.50



When Recorded Mail To:  
ROSE MORTGAGE CORPORATION  
6411 NORTH CALDWELL  
CHICAGO, ILLINOIS 60646



Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 7130349

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **FIRST UNION MORTGAGE CORPORATION, 150 FAYETTEVILLE STREET MALL, RALEIGH, NC 27626-0544** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MAY 7, 1999** executed by **ALFREDO GARCIA unmarried**

to **ROSE MORTGAGE CORPORATION, ILLINOIS** a corporation organized under the laws of the State of **ILLINOIS** and whose principal place of business is **6411 NORTH CALDWELL, CHICAGO, ILLINOIS 60646** and recorded as Document No. \_\_\_\_\_ by the County **COOK**

Recorder of Deeds, State of **ILLINOIS** described hereinafter as follows:  
**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".**  
A.P.N. #: **15-34-412-012**

99-04780 (2) CBM 99472178

P.I.N.: 15-34-412-012

Commonly known as: **3639 SUNNYSIDE, BROOKFIELD, ILLINOIS 60513**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

ROSE MORTGAGE CORPORATION, A  
ILLINOIS CORPORATION

On **5/7/99** before me, the undersigned a Notary Public in and for said County and, State, personally appeared **Bernard W. Glavin, Jr.** known to me to be the **President**

By: **Bernard W. Glavin, Jr.**  
President

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public   
County,



My commission Expires: **9-19-99**

ORIGINAL

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LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED - CASE NO. 99-04780

**LEGAL DESCRIPTION:**

LOT 29 IN BLOCK 13 IN GRASSDALE A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 34,  
TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

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Property of Cook County Clerk's Office