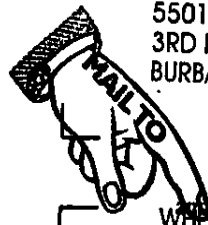


WHEN RECORDED, RETURN TO  
COLE TAYLOR BANK  
POST CLOSING DEPARTMENT  
5501 W. 79th STREET  
3RD FLOOR  
BURBANK, ILLINOIS 60459

**UNOFFICIAL COPY**

99472276

508470131 45 001 Page 1 of 1  
1999-05-17 14:45:10  
Cook County Recorder 23.50



When Recorded Mail To  
WHEN RECORDED, RETURN TO  
COLE TAYLOR BANK  
POST CLOSING DEPARTMENT  
5501 W. 79th STREET  
3RD FLOOR  
BURBANK, ILLINOIS 60459



99472276

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

①

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
COLE TAYLOR BANK, ITS SUCCESSORS AND ASSIGNS

**PROFESSIONAL NATIONAL  
TITLE NETWORK, INC.**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 27, 1999  
executed by KAREN FIELDS MARRIED TO LAVELL A. ~~BROWN~~ AND ~~DEMPSY~~ BOWEN AND LAVERNE  
BOWEN HUSBAND AND WIFE *BOWEN, Dempsey*  
to EMBASSY MORTGAGE CORPORATION  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 6720 W 167th Street, Tinley Park, IL 60477

99472276

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_ Cook County Records, State of Illinois described  
hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as 16351 DREXEL SOUTH HOLLAND, IL 60475  
PIN #29-23-107-010@0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois  
COUNTY OF \_\_\_\_\_

EMBASSY MORTGAGE CORPORATION

On APRIL 27, 1999 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
LINNEA R. LARUE,  
known to me to be the  
ASSISTANT VICE PRESIDENT

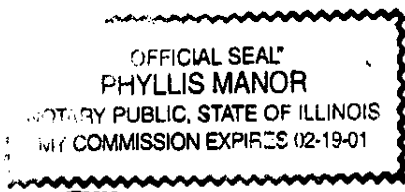
*[Signature]*  
By: LINNEA R. LARUE  
Its: ASST. VICE PRESIDENT

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Witness: \_\_\_\_\_

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public *[Signature]* County Will  
My Commission Expires 2/19/2001



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)