

UNOFFICIAL COPY

99473426

508270083 27 001 Page 1 of 3

1999-05-17 09:59:05

Cook County Recorder

15.00



99473426

SATISFACTION OR RELEASE OF MECHANICS LIEN (Illinois)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability of fitness for a particular purpose.

Above Space for recorder's use only

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

3rd

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the under signed,

Harmon Motor Services, Inc.

does hereby acknowledge satisfaction or release of the claim for lien against Spathies Construction Corporation, for \$40,867.18 (FORTY THOUSAND, EIGHT HUNDRED, SIXTY-SEVEN DOLLARS AND EIGHTEEN CENTS), on the following described property, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

Which claim for lien was filed in the office of the recorder of deeds or the registrar of title of Cook County, Illinois, as mechanics' lien document No. 98154142.

Permanent Real Estate Index Number: 16-08-225-015

Address of property: 5816-5832 West Lake Street, Chicago, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this 31 day of March, 1999.

Harmon Motor Services, Inc.
(Name of Sole Ownership, Firm, or Corporation)

ATTEST:

Laurence Harmon
Secretary

By: Laurence Harmon
By:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by: Tim Culbertson, 19 S. LaSalle, Suite 1500, Chicago, IL 60603
(Name and Address)

ALSO MAIL TO

BOX 333-CTI

98013335-4 + 98067616-2

# UNOFFICIAL COPY

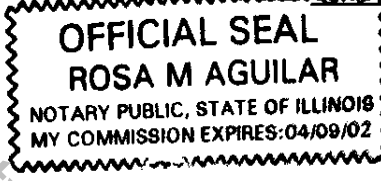
STATE OF ILLINOIS

}  
} SS.

COUNTY OF COOK

I, Rosa M. Aguilar, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 31st day of March, 1999.



Rosa M. Aguilar  
Notary Public

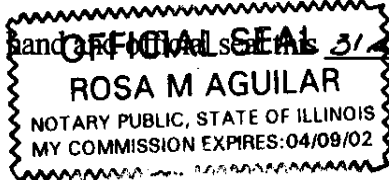
STATE OF ILLINOIS

}  
} SS.

COUNTY OF COOK

I, Rosa M. Aguilar, a notary public in and for the county in the state aforesaid, do hereby certify that Lawrence Heeman, president of Heeman's Motor Service, a(n) \_\_\_\_\_ corporation, and Lawrence Heeman, Jr., secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such president and secretary, respectively, appeared before me this day in person, and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said secretary then acknowledged the he, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said secretary, as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 31st day of March, 1999.



Rosa M. Aguilar  
Notary Public

Return To:  
Timothy C. Culbertson  
Marcus, Perres, Campanale & Karamanis  
19 South LaSalle Street, Suite 1500  
Chicago, Illinois 60603

# UNOFFICIAL COPY

## EXHIBIT A

THAT PART OF LOTS 382, 383, 384 AND 385 WHICH LIES SOUTH OF THE NORTH 160 FEET OF SAID LOTS AND EAST OF A LINE THAT IS 100 FEET EAST OF AND PARALLEL TO THE WEST LINE OF LOT 386 AND WEST OF A LINE THAT IS 400 FEET EAST OF AND PARALLEL TO THE WEST LINE OF LOT 386 IN AUSTIN'S SUBDIVISION OF BLOCK 14 IN AUSTIN'S SECOND ADDITION TO AUSTINVILLE, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE EAST 15 ACRES IN THE NORTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND RAILROAD RIGHT OF WAY) OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 16-08-225-015

Common Address: 5812 West Lake Street  
Chicago, Illinois

Property of Cook County Clerk's Office