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GEORGE E. COLE®
LEGAL FORMS

No. 810 REC
February 1996

5082/0166 27 001 Page 1 of 4
1999-05-17 12:16:04
Cook County Recorder 27.00



WARRANTY DEED
Joint Tenancy
Statutory (Illinois)
(Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty or merchantability or fitness for a particular purpose.

Above Space for Recorder's use only

THE GRANTOR(S) FRANCIS J. LAPASSO, an unmarried person

of the City of Chicago County of Cook State of Illinois for and in consideration of TEN----- DOLLARS, and other good and valuable considerations in hand paid,

CONVEY(S) _____ and WARKANTS(S) _____ to THEODORE A. RHODES and ALLISON M. KASE, 2001 South Halsted, Chicago, Illinois, 60608

(Names and Address of Grantees)

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit: SEE RIDER ATTACHED

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

Permanent Real Estate Index Number(s): 17-22-303-031-1034 and 17-22-303-032-1020

Address(es) of Real Estate: 1601 South Indiana, #305, Chicago, Illinois

DATED this: 3rd day of MAY 1995

Please print or type name(s) below signature(s)

FRANCIS J. LAPASSO

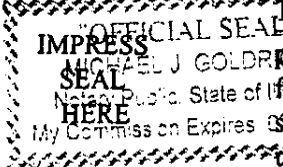
(SEAL) (SEAL) (SEAL) (SEAL)

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County,

in the State aforesaid, DO HEREBY CERTIFY that

FRANCIS J. LAPASSO, an unmarried person

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.



BOX 333-CTT

Handwritten notes: 7/3, WND, 7810366, 99033291, No a b o t h e r c o p y

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GEORGE E. COLE
LEGAL FORMS

COOK CO. NO. 016
289215
STATE OF ILLINOIS
REAL ESTATE TRANSACTION TAX
MAY 13 '99 DEPT. OF REVENUE 233.00
P.B. 10686

Cook County
REAL ESTATE TRANSACTION TAX
REVENUE STAMP MAY 13 '99 116.50
P.B. 11424

TO

Warranty Deed
JOINT TENANCY
INDIVIDUAL TO INDIVIDUAL

★ 5824
★ CITY OF CHICAGO ★
★ REAL ESTATE TRANSACTION TAX ★
★ DEPT. OF REVENUE MAY 13 '99 900.00 ★
★ P.B. 11193 ★

★ 5825
★ CITY OF CHICAGO ★
★ REAL ESTATE TRANSACTION TAX ★
★ DEPT. OF REVENUE MAY 13 '99 847.50 ★
★ P.B. 11193 ★

Given under my hand and official seal, this 3rd day of May 19 99

Commission expires _____ 19 _____
Michael J. Goldrick
NOTARY PUBLIC

This instrument was prepared by MICHAEL J. GOLDRICK, ESQUIRE, 10540 S. Western, Suite 303,
Chicago, IL 60643 (Name and Address)

MAIL TO: LEONARD N. WENIG
ATTORNEY (Name) AT LAW
2640 W. TOUCHY AVE
(Address)
CHICAGO, IL 60645
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:
Theodore A. Rhodes and Allison M. Kase
(Name)
1601 S. Indiana #305
(Address)
Chicago, Illinois
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. _____

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PARCEL 1:

UNIT 305 IN THE EAST SIDE LOFT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT "A" (EXCEPT THE WEST 34.0 FEET AND EXCEPT THE SOUTH 43.34 FEET OF THE EAST 59.17 FEET OF THE WEST 93.17 FEET) IN THE CONSOLIDATION OF THE WEST 135.77 FEET OF LOT 3, ALL OF LOTS 4, 9 AND 10 IN ASSESSOR'S DIVISION OF LOTS 1, 2 AND 3 IN BLOCK 1 OF CLARKE'S ADDITION TO CHICAGO, ALSO LOT 21 AND THE NORTH 10 1/3 FEET OF LOT 22 IN E.L. SHERMAN'S SUBDIVISION, ALL IN THE SOUTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN;

ALSO

LOT "B" (EXCEPT THE SOUTH 200 FEET AND EXCEPT THE WEST 93.17 FEET) OF THE CONSOLIDATION OF LOT 22 (EXCEPT THE NORTH 10 1/3 FEET THEREOF) AND LOTS 23 TO 34, INCLUSIVE, IN THE SUBDIVISION BY EZRA L. SHERMAN IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT FROM SAID PREMISES THE PORTION TAKEN OR USED FOR AN ALLEY) IN COOK COUNTY, ILLINOIS;

ALSO

LOT 3 (EXCEPT THE WEST 135.77 FEET THEREOF) IN ASSESSOR'S DIVISION OF LOTS 1, 2 AND 3 IN BLOCK 1 OF CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 1, 1995 AND KNOWN AS TRUST NUMBER 120505-06 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 96155191, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER S-34 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 96155191.

PARCEL 3:

UNIT IGU-11 IN THE EAST SIDE TOWNHOMES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 43.34 FEET OF THE EAST 62.17 FEET OF THE WEST 96.17 FEET OF LOT 'A' IN THE CONSOLIDATION OF THE WEST 136.77 FEET OF LOT 3, ALL OF LOTS 4, 9 AND 10. IN

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ASSESSORS DIVISION OF LOTS 1, 2 AND 3 IN BLOCK 1 OF CLARKES ADDITION TO CHICAGO, ALSO LOT 21 AND THE NORTH 10 1/3 FEET OF LOT 22 IN E.L. SHERMANS SUBDIVISION, ALL IN THE SOUTHWEST FRACTIONAL QUARTER OF FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ALSO

THE EAST 62.17 FEET OF THE WEST 96.17 FEET OF (EXCEPT THE SOUTH 200 FEET THEREOF) OF LOT 'B' OF THE CONSOLIDATION OF LOT 22 (EXCEPT THE NORTH 10 1/3 FEET THEREOF) AND LOTS 23 TO 34, INCLUSIVE, IN THE SUBDIVISION BY EZRA L. SHERMAN IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96287932 AND AMENDED FRO TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

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