UNOFFICIAL COPY 473566

FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
MUST BE FILED WITH THE
RECORDER OF DEEDS IN
WHOSE OFFICE THE MORTGAGE
OF DEED OF TRUST WAS FILED.
CTI 7798923 MOB /2299028567

5085/0022 04 001 Page 1 of 2 1999-05-17 09:02:53 Cook County Recorder 23.00



FULL SATISFACTION
AND RELEASE OF
MORTGAGE

Loan Number: 11-3041302-0 (1) New Loan Number: 11-3044837-1

HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN, a corporation existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is increby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto: STEVEN C MUSIL, divorced and not since remarried, of the County of COOK, and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 19TH day of FERRUARY, A.D. 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book – of records, on pages –, as document No. 93142483, and a certain Assignment of Rents dated the –day of –, 13– and recorded in the Recorder's Office of – County, in the State of Illinois, in book – of records, on page –, as drownent No. –, to the premises therein described, as follows, towit:

SEE OTHER SIDE FOR LEGAL DESCRIPTION

Commonly Known As: 1151 W WOOD ST, PALATINE IL 60067 / PIN: 02-16-405-010

situated in the VILLAGE of PALATINE, County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Senior Vice President, and attested by its Assistant Vice President, this 57H day of MAY, A.D., 1999.

ATTEST:		
Bette	d. Chartie	d By Louth Johnson
ASSIS	tant Vice Pres	ident Senior Vice President
STATE OF	ILLINOIS ss.) I, AMY K AWE, the undersigned, a Notary Public,)
COUNTY OF		

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Kenneth L. Moran, personally known to me to be the Senior Vice President of HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN, a corporation, and Betty J Chartrand, personally known to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

BOX 333-CTI

UNOFFICIAL COPY

Given under my hand and Notarial Seal this 5TH day of MAY, A.D. 1999.

Notary Public

Prepared By: HUE NGUYEN Home Federal Savings of Elgin 16 N. Spring St., Elgin, IL 60120 OFFICIAL SEAL
AMY K. AWE
NO. Y PUBLIC, STATE OF ILLINOIS
My Commission Expires May 14, 2002

LEGAL DESCRIPTION:

THE WEST 100 FEET OF THE EAST 200 FEET OF LOT 2 IN BLOCK 5 IN A.T. MCINTOSH CHICAGO AVENUE FARMS IN THE SOUTHEAST 1/4 SECTION 16, TOWNSHIP 42 NORTH, RANGE 10, LAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 02-16-405-0100 P. A. 1151 W WOOD STREET Polatine Il 60067

mail To:

Il 600161
To:
Steve Musil
1151 w. wood
Palatine Il 60067