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5085/0188 04 001 Page 1 of 2
1999-05-17 10:24:41
Cook County Recorder 23.00

WEST SUBURBAN BANK
711 S. WESTMORE-MEYERS ROAD
LOMBARD, IL 60148
630/629-4200 (Lender)



RELEASE OF MORTGAGE

| | | | | | | |
|--|--------------------------------|--|---|--------------------------------------|------------------------|---|
| GRANTOR DOMINIC FURIO | | | BORROWER DOMINIC'S TRUCKING AND EXCAVATING, INC. | | | |
| ADDRESS 741 BRAINTREE LANE BARTLETT, IL 60103 | | | ADDRESS 435 E. NORTH AVENUE STREAMWOOD, IL 60107 | | | |
| TELEPHONE NO. 630/289-4303 | | IDENTIFICATION NO. | | TELEPHONE NO. 630/289-7258 | | IDENTIFICATION NO. 36-3043917 |
| OFFICER INITIALS SCC | INTEREST RATE 0.000% | PRINCIPAL AMOUNT/CREDIT LIMIT \$0.00 | FUNDING/AGREEMENT DATE | MATURITY DATE | CUSTOMER NUMBER | LOAN NUMBER 30163 |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that WEST SUBURBAN BANK of the County of DUPAGE and State of Illinois

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 3RD day of JUNE, 1998, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book of records, on Page, as Document No. 98464900 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

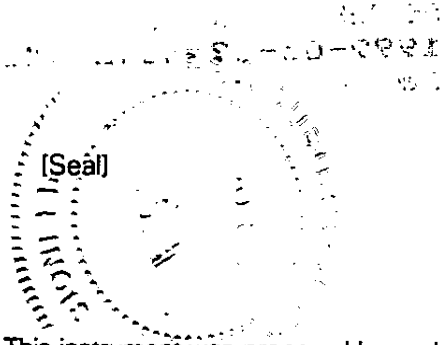
Permanent Real Estate Index Number(s): 06-35-400-044 & 06-35-400-076
Address(es) of Premises: 411 EAST NORTH AVENUE
STREAMWOOD, IL 60107

BOX 333-CT1

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Witness its hand and seal, this 12TH day of MAY 1999

99473732



MORTGAGEE: WEST SUBURBAN BANK

By: Stanley C. Celner Jr
STANLEY C. CELNER, JR.

Its: VICE PRESIDENT

Attest: _____

Its: _____

This instrument was prepared by and after recording return to: WEST SUBURBAN BANK
355 WEST ARMY TRAIL ROAD
BLOOMINGDALE, IL 60108

STATE OF ILLINOIS)
COUNTY OF DUPAGE) ss

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid,
DO HEREBY CERTIFY THAT STANLEY C. CELNER, JR. personally known to me to be
the VICE President of WEST SUBURBAN BANK
corporation, and XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX personally known to me to be the XXXXXXXXXXXXXX Secretary
of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing
instrument, appeared before me this day in person and severally acknowledged that as such VICE President
and XXXXXXXXXXXXXX Secretary, they signed and delivered the said instrument and caused the corporation to be affixed
hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and OFFICIAL seal this 12TH day of MAY 1999

Commission expires: 12/04/99

Amy Mazzocchi
Notary Public

SCHEDULE A

PARCEL 1: LOT 2 IN UNIT 2 IN STREAMWOOD INDUSTRIAL PROPERTIES BEING A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PARCEL 2: A STRIP OF LAND LYING BETWEEN THE WEST LINE OF LOT 2 AND THE WEST LINE OF THE SOUTHEAST QUARTER OF SECTION BOUNDED ON THE NORTH BY THE NORTH LINE OF LOT 2 EXTENDED WEST AND BOUNDED ON THE SOUTH BY THE SOUTH LINE OF LOT 2 EXTENDED WEST, IN COOK COUNTY, ILLINOIS.