THIS INSTRUMENT PREPARED TO FEICIAL COPY 473804

GMAC MORTGAGE CORPORATION 3451 HAMMOND AVENUE WATERLOO, IA 50704 319-236-5594

AFTER RECORDING, FORWARD TO: SZCZEPAN ZALESKI AGNIESZKA ZALESKI

6159 W NEWPORT

CHICAGO, IL 60634-0000

5091/0060 48 001 Page 1 of 2 1999-05-17 10:07:32 Cook County Recorder 23.50



306289506

|                          |  |                      | <del></del>             |   |
|--------------------------|--|----------------------|-------------------------|---|
| THIS CERTIFIES that a    | certain mortgage executed                | by SZCZEPAN          | ZALESKI                 |   |
| AGNIESZKA ZALESKI        | <u> </u>                                 | -                    | _                       |   |
|                          | 0.                                       |                      |                         |   |
| to FLEET MORTGAGE        | CORF.                                    |                      |                         |   |
|                          |  | •                    |                         |   |
| and thereafter assigned  | to GMAC MORTGAGE CO                      | RPORATION            |                         |   |
| dated OCTOBER 16         | TH 1352 calling                          | n for the original r | orincipal sum of        |   |
|                          | Four Thousan 1 T vo H                    |                      |                         |   |
| AND 00/100               |  |                      |                         | dollars                                     |
| <del> </del>             | ), and recorded on $\frac{277}{}$ ?      | 3/1992 in M/         | ortgage Record          |   |
|                          | or Instrument # _92-792                  | .170 (Re             | recorded on //          | in Mortgage                                 |
|                          |  | r Ir strument #      | 7 7 7                   | ), of the                                   |
|                          | f the Recorder of COOK                   | n matrimone #        | County, ILLINOIS        | ,, or the                                   |
| more particularly descri |  | <del></del>          | Oddinty,_IEEEINOIS      |   |
|                          | RT J. SCHORSCH IRVIN                     | מ מסע שלונים         | אסה מאסהפאפ ייפאיים אהו | אריידר או                                   |
|                          | SION IN THE WEST 1/2                     |                      |                         |   |
|                          | 20, TOWNSHIP 40 NORT                     |                      |                         |   |
|                          | OK COUNTY, ILLINOIS                      | ii, idilidi 13,      |                         |   |
|                          | J. 333.111, 1222.132                     |                      |                         |   |
|                          |  |                      |                         |   |
|                          |  |                      | CV <sub>A</sub>         |   |
|                          |  |                      | Clorking                |   |
|                          |  |                      | 0,'                     |   |
|                          |  | _                    |                         |   |
| Parcel Number:           | Commonly known as:                       | 6159 W NEWPOR        | RT O.                   |   |
| 13-20-314-001            |  | CHICAGO, IL          | 60634 0000              | ·   |
| ta basaba Kalla salasa d |  | CHICAGO, IL          | 80634-0000              |   |
| is hereby fully released | and satisfied.                           |                      |                         | 0   |
| IN WITHEOU WILEDEOU      | • About and a selection of the selection |                      |                         |   |
|                          | the undersigned has her                  | •                    | •                       | proper                                      |
| officers, they being the | reto duly authorized, this               |                      | APRIL , 1999 .          |   |
|                          |  |                      |                         | - 57-01-101-11-1-1-1-1-1-1-1-1-1-1-1-1-1-1- |
|                          |  |                      | , rep                   | RIGAGE COM                                  |

GMAC Mortgage Corporation

Danielle Johnson

Its Assistant Vice President

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



IL\_REL

## UNOFFICIAL COPY

306289506

| State of IOWA )                                  |  |
|--|--|
| County of Black Hawk                             |  |
|  | and for said County and State this 28TH day of APRIL son |
| Abbibeanc vice fredictie                         | , •.   |
| GMAC Mortgage Corporation                        |  |
| who as such of icer for and on its behalf acknow | vledged the execution of the foregoing instrument.       |
| Witness my hand                                  | MAN DE SO  |
| My commission expires. 2/08/2000                 | Notary Public Carol J. Chapman                           |
|  | IOWA<br>IOTARIA SERVI                                    |
| ::<br>:  | TSO  |