

UNOFFICIAL COPY

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1999-05-17 09:21:34

Cook County Recorder 23.50



99473960

Prepared by and Return to:

Malone Mortgage Company
8214 Westchester Dr
Suite 606
Dallas, TX 75225
513237

ASSIGNMENT OF LIEN

The State of Illinois,
COUNTY OF COOK,

Know All Men by These Presents:

That Malone Mortgage Company America, LTD acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of Dallas, State of Texas, for and in consideration of TEN AND NO/100 DOLLARS CASH AND OTHER VALUABLE CONSIDERATION, to it in hand paid by NORWEST MORTGAGE INC., A CALIFORNIA CORPORATION, 800 MARQUETTE AVENUE S., MINNEAPOLIS, MINNESOTA 55402 hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

AND Transferor further Grants, Sells, and Conveys unto the transferee, all rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:
One certain promissory note executed by SUSAN M. GROWNEY, DIVORCED AND NOT SINCE REMARRIED

and payable to the order of ALWAYS MORTGAGE SERVICES, INC., AN ILLINOIS CORPORATION in the sum of \$ 132,500.00 dated OCTOBER 23, 1998 and bearing interest and due and payable in monthly installments as therein provided.

Sy
P2
NN
MY

Said note being secured by Security Instrument of even date therewith duly recorded in the Public Records of COOK County, and secured by the liens therein expressed on the following described lot, tract, or parcel of land lying and being situated in COOK County, to wit:

UNIGT 34-11-LZ2 TOWNE PLACE CONDOMINIUM, SCHAUMBURG, ILLINOIS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE. PART OF FRACTIONAL SECTION 19, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY OS ATTACHED AS "EXHIBIT A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 8836044 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUTNY, ILLINOIS.
P. I. N.: 07-19-218-015 1493.

Recorded FHA Mortgage on 10-30-98 #98979428: 2663/0086 18 001 Pg. 1-8
RE: Property Address 124 STURLING LANE, #2-LEFT, SCHAUMBURG, ILLINOIS 60194

EXECUTED, without recourse and without warranty on the undersigned, this 24TH day of MARCH, 1999, *Malone Mortgage Company America, LTD.*

ATTEST: *Sharman Baum*
Sharman Baum, Vice President

BY: *Mayte J. Drew*
MAYTE J. DREW, VICE PRESIDENT

THE STATE OF Texas
COUNTY OF Dallas

BEFORE ME, the undersigned, a notary public in and for the State aforesaid, on this day personally appeared LMAYTE J. DREW known to me to be the person whose name is subscribed to the foregoing instrument and acknowledge to me that this person executed the same for purposed and consideration therein expressed, as the act and deed of said Texas Limited Partnership and in the capacity there in stated.

Give Under My Hand and Seal of Office this the 24TH day of MARCH, 1999.

Shelly Sandidge
Notary Public in and for the State of: Texas
The county of: Dallas
Printed Name: SHELLY SANDIDGE
My Commission Expires: 12-04-02

