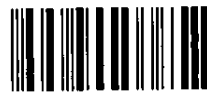


UNOFFICIAL COPY 99473976

3086/0032 37 001 Page 1 of 2
1999-05-17 09:50:27

Cook County Recorder 23.50

This instrument must be recorded in:
COOK County, IL



99473976

Recording Requested By:
MBNA CONSUMER SERVICES INC.

When Recorded Mail To:
NATIONWIDE RECORDING SERVICE
17352 DAIMLER, #200
IRVINE, CA 92614-

LOAN #: 910039869 Code: DATAP-MBNA NRS #: 9926 BIN #: 3-3-99A

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,
THAT MBNA CONSUMER SERVICES, INC hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 11/08/97 made and executed by WLODZIMIERZ SASAL AND GRAZYNA SASAL, HIS WIFE AND SYLWIA SASAL, AN UNMARRIED PERSON, AS JOINT TENANTS to secure payment of the principal sum of \$15,000.00 Dollars and interest to GUARANTY HOME EQUITY in the County of COOK and State of IL Recorded: 11/13/97 as Instrument #: 97-849126 in Book: on Page: (Re-Recorded: Inst#: BK: , PG:) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE ATTACHMENT A,

Tax ID No.: 02-12-102-023, Property Address: 054 RANDEVILLE DRIVE, PALATINE, IL 60067-

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on 3/31/99.

MBNA CONSUMER SERVICES, INC as Mortgagee

BY [Signature]
MIKE ALBERGO, ASSISTANT VICE PRESIDENT

BY [Signature]
CANDY THOMPSON, PERSONAL BANKING OFFICER

STATE OF DELAWARE
COUNTY OF NEW CASTLE

On 3/31/99 before me, CLAUDIA F. ANDERSON, a Notary Public in and for NEW CASTLE County in the State of DELAWARE, personally appeared MIKE ALBERGO, ASSISTANT VICE PRESIDENT and CANDY THOMPSON, PERSONAL BANKING OFFICER, respectively, of MBNA CONSUMER SERVICES, INC, who as such officers for and on behalf acknowledged the execution of the foregoing Instrument.

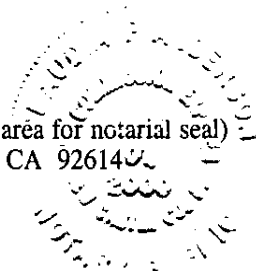
WITNESS MY hand and Notarial Seal.

[Signature]

CLAUDIA F. ANDERSON
Notary Public

(This area for notarial seal)

Prepared by: Michele Reese, NRS, 17352 Daimler Street, #200, Irvine, CA 92614
1-IL-MTG.NRS ID: MR 3-3-99A



ATTACHMENT A

LOAN #: 9100398669 NRS #: 9926 BIN #: 3-3-99A

THE NORTH 9.04 FEET OF THE SOUTH 259.95 FEET OF THE WEST 10.48 FEET OF THE EAST 1109.49 FEET, TOGETHER WITH THE NORTH 30.81 FEET OF THE SOUTH 250.91 FEET OF THE WEST 27.27 FEET OF THE EAST 1126.28 FEET, TOGETHER WITH THE NORTH 38.21 FEET OF THE SOUTH 220.10 FEET OF THE WEST 16.79 FEET OF THE EAST 1126.28 FEET, ALL AS MEASURED ALONG AND PERPENDICULAR TO THE SOUTH LINE, OF THE NORTHEAST QUARTER OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office