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5060/0156 49 001 Page 1 of 2  
1999-05-17 15:46:10  
Cook County Recorder 23.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0001506110375

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto FELICIA OGBULI AND ANTHONY OGULI HER HUSBAND, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 22, 1996, and recorded on April 26, 1996, in File 9316625 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 3 IN BLOCK 8 IN SIMPSON HOME DEVELOPERS CRAIG MANOR SUBDIVISION BEING A SUBDIVISION IN THE EST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11 AND THAT PART OF THE WEST 1/2 OF SECTION 14 TOWNSHIP 36 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF CALUMET RIVER ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 2 1955 AS DOCUMENT \*\*

together with all the appurtenances and privileges thereunto belonging or appertaining.  
\*\* NUMBER 16437067 IN COOK COUNTY ILLINOIS. P.I.N. 29141410030000

Address(es) of premises: 15509 DOBSON AVENUE, DOLTON, IL, 60419

Witness my hand and seal March 19, 1999.

Chase Manhattan Mortgage Corporation  
f/k/a Chemical Residential Mortgage Corporation

By: \_\_\_\_\_  
Carol Robertson  
Assistant Vice President

SIZ



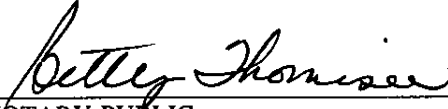
Property Clerk's Office

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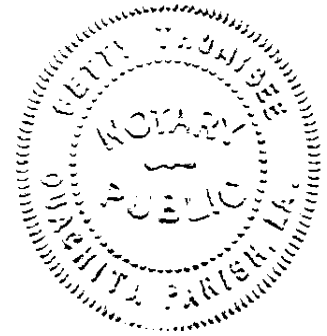
State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Carol Robertson, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March 19, 1999 .



NOTARY PUBLIC  
Betty Thomisee  
LIFETIME COMMISSION



Prepared by: Sheila D. Price  
Chase Manhattan Mortgage Corp.  
1505 N. 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 0001506110375  
County of: Cook  
Investor No: 451  
Investor Category:  
Investor Loan No: 24

IL00  
Revised 6/98

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Property of Cook County Clerk's Office