

UNOFFICIAL COPY

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5002 0025 17 001 Page 1 of 2  
1999-05-17 09:07:55  
Cook County Recorder 43.00



COLE TAYLOR BANK  
ATTN: WHOLESALE LENDING  
5501 WEST 79th STREET  
BURBANK, IL 60459

and When Recorded Mail To

COLE TAYLOR BANK  
ATTN: WHOLESALE LENDING  
5501 WEST 79th STREET  
BURBANK, IL 60459

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 5/6/99  
executed by BRZOSKO MARK & BRZOSKO LUCYNA  
MARRIED  
to MONEY GUARD FINANCIAL INC  
a corporation organized under the laws of ILLINOIS  
and whose principal place of business is 6257 N MILWAUKEE CHICAGO IL 60646

and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_ as Document described  
No. 99448758 County Records, State of ILLINOIS  
(See Reverse for Legal Description)  
hereinafter as follows:  
Commonly known as 654 WHISPERING OAKCT, PAWATINE IL 60096

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

MONEY GUARD FINANCIAL INC  
6257 N MILWAUKEE IL 60646

On 5/6/99 before \_\_\_\_\_  
(Date of Execution)

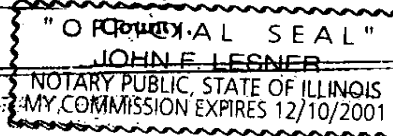
me, the undersigned a Notary Public in and for said  
County and State, personally appeared ANICJA  
EWA BARTOSIK  
known to me to be the

*[Signature]*  
PRESIDENT

*[Signature]*  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.  
Notary Public

By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Witness: \_\_\_\_\_

My Commission Expires \_\_\_\_\_



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI



# CHICAGO TITLE INSURANCE COMPANY

**ORDER NUMBER:** 1409 007806207 AH  
**STREET ADDRESS:** 654 WHISPERING OAKS COURT  
**CITY:** PALATINE **COUNTY:** COOK  
**TAX NUMBER:** 02-02-203-039

**LEGAL DESCRIPTION:**

PARCEL 1: UNIT 23-C IN WHISPERING OAKS CONDOMINIUMS II, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 4, 1998 AS DOCUMENT 98361989, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:  
EASEMENT FOR INGRESS AND EGRESS OVER THE COMMON AREAS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF CONDOMINIUM AFORESAID.

Property of Cook County Clerk's Office