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1999-05-17 09:37:14
Cook County Recorder 25.00



99473394

RELEASE DEED

MAIL TO:
PAULETTE WITSCHI
CHICAGO TITLE AND TRUST CO
171 NORTH CLARK
CHICAGO, IL 60601

NAME & ADDRESS OF PREPARER:
Washington Mutual Bank, FA
Loan Service Center, MC. 7440
4900 Rivergrade Road
Irwindale, California 91706
CAROLYN R EVANS
Loan Number: 1781849

Know All Men By These Presents, That WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO HOME SAVINGS OF AMERICA, FSB, a corporation existing under the laws of the United States of America, for and in considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-claim unto JEFFREY R. MARCUS, M.D., A BACHELOR all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the 23 day of May, A.D. 1995 and recorded in the Recorder's Office in the State of Illinois, in Book Page as Document No. 95-338569, to the premises therein described, situated in the State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

PTN'S: 17-10-203-027-1046 AND COMMONLY KNOWN AS 233 EAST ERIE STREET, UNIT 1306, CHICAGO, IL. 60611
Commonly Known As: 233E ERIE ST, CHICAGO IL 60611

In testimony whereof, the said WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO HOME SAVINGS OF AMERICA, FSB, hath hereunto caused its corporate seal to be affixed, and these present to be signed by its Vice President and Assistant Secretary on this 3rd day of May A.D. 1999.

WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO HOME SAVINGS OF AMERICA, FSB

Priscilla T. Salud

Priscilla T. Salud
Vice President

Ma. Teresa A. Bernal

Ma. Teresa A. Bernal
Assistant Secretary

99008359 (YEAH) 180961-1/MAIL (FA)
NO ABSTRACT

3M

BOX 333-CTI

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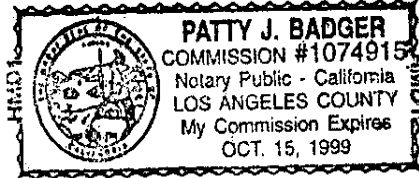
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STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On May 3, 1999 before me, Patty J. Badger, Notary Public, personally appeared Priscilla T. Salud and Ma. Teresa A. Bernal, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Patty J. Badger
Patty J. Badger - Notary Public



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Loan #1781849

PARCEL 1:

UNIT 1306 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN STREETERVILLE CENTER CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26017897, IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 TO MAINTAIN PARTY WALL AS ESTABLISHED BY PARTY WALL AGREEMENT RECORDED AS DOCUMENT NO. 1715549, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3:

ALL THOSE CERTAIN EASEMENTS, PRIVILEGES, RIGHTS OF USE AND ALL OTHER BENEFITS DESCRIBED IN THAT CERTAIN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE BENEFIT OF PARCEL 1 RECORDED AS DOCUMENT NUMBER 26017894.