

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
P.O. Box 307
201 South State Street
Hampshire, IL 60140

WHEN RECORDED MAIL TO:

First American Bank
P.O. Box 307
Hampshire, IL 60140
Acct#400234494-60

SEND TAX NOTICES TO:

AMERICAN NATIONAL BANK,
120014-00 DATED JANUARY
30, 1995
33 N. LASALLE
CHICAGO, IL 60690

99474575

5093/0061 90 001 Page 1 of 2
1999-05-17 12:09:21
Cook County Recorder 23.50



99474575

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto AMERICAN NATIONAL BANK, 120014-00 DATED JANUARY 30, 1995, as trustee, 33 N. LASALLE, CHICAGO, IL 60690, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain instrument bearing date the 21st day of October, 1996, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 96861256, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

THE WEST 17.49 FEET OF THE EAST 35.44 FEET OF LOTS 51 AND 52 IN BLOCK 40 IN CANAL TRUSTEES SUBDIVISION OF THE NORTH HALF AND THE NORTH HALF OF THE SOUTHEAST QUARTER AND THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-33-306-060

Address(es) of premises: 435 W ARMITAGE, Chicago, IL 60614

Witness Our hand(s) and seal(s) this 28th day of December 19 98

By: Danna L. Stuehler (SEAL)
(Name & Title)

Attest: Danna L. Stuehler Asst V.P. (SEAL)
(Name & Title)

This instrument was prepared by JEFFREY J GREEN 201 S. State Street, Hampshire, IL 60140.

BT

STATE OF ILLINOIS)
) ss
COUNTY OF Kane)

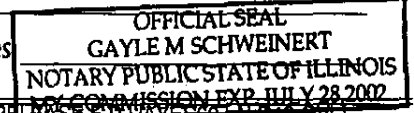
On this 28th day of December, 1998, before me, the undersigned Notary Public, personally appeared

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Danna L. Stuehler and _____

and known to me to be the Assistant Vice President _____ and _____, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Gayle M Schweinert Residing at _____
Notary Public in and for the State of _____ My commission expires _____



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Joan E. Wilson-Epps
435 W. Armitage Ave.
Chicago, IL 60614

