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Cook County Recorder

29.00



|  | Cook County Recorder 29.00  |  |  |  |  |  |  |  |
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| 1+01   | 99474758  |  |  |  |  |  |  |  |
| (app 10+1  | <b>₹</b><br><b>9</b><br>-   |  |  |  |  |  |  |  |
| 197591 [7]   | THE ABOVE SPACE FOR RECORDER'S USE ONLY   |  |  |  |  |  |  |  |
| كال  | This Indenture, made this 12TH day of FEBRUARY A.D. 19 99 between                         |  |  |  |  |  |  |  |
| LaSalle National Bank, Chicago, Illinois, as Trustee under the provisions of a Deed or Deeds in Trust, duly record delivered to said Bank in pursuance of a trust agreement dated the 21ST day of FEBRUARY |   |  |  |  |  |  |  |  |
|  | 19 99 and known as Trust Number 12 1796 (the "Trustee"),                                  |  |  |  |  |  |  |  |
|  | and AUGUST DREWS AND DIANE M DREVS  |  |  |  |  |  |  |  |
|  | (Address of Grantee(s): 16439 BIG BEAR DRIVE INDIAN HEAD PARK, IL 60525                   |  |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |  |
|  | Witnesseth, that the Trustee, in consideration of the sum of                              |  |  |  |  |  |  |  |
|  | tenants in common, but as joint tenants, the following described real estate, situated in |  |  |  |  |  |  |  |
| •  | County, Illinois, to wit:   |  |  |  |  |  |  |  |
|  | STATE OF ILLINOIS E   |  |  |  |  |  |  |  |
| l  | FOR LEGAL DESCRIPTION SEE ATTACHED RIDER  |  |  |  |  |  |  |  |
|  | Cook County  REAL ESTATE TRANSACTION TAX  |  |  |  |  |  |  |  |
|  | REVENUE STAMP NATIONS = 7 3. 7 5  |  |  |  |  |  |  |  |
|  | REAL ESTATE TRANSACTION TAX   |  |  |  |  |  |  |  |
|  | REVENUE MAY 1 + 99 67 5. 00 *   |  |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |  |

130 S CANAL STREET - UNIT 326 AND PARKING SPACE 256 60606 17-16-108-027-0000 & 17-16-108-028-0000

Property Address:\_ Permanent Real Estate Index Number:\_

together with the tenements and appurtenances thereunto belonging.

ROX 333

To Have And To Hold the same unto the Grantees not in tenancy in common, but in joint tenancy, and to the proper use, benefit and behoof of the Grantees forever.

82707088

This Deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said Deed or Deeds in Trust delivered to said Trustee in pursuance of the trust agreement above mentioned. This Deed is made subject to the lien of every Trust Deed or Mortgage (if any there be) of record in said county affecting the said real estate or any part thereof given to secure in a payment of money and remaining unreleased at the date of the delivery hereof.

In Witness Whereot, the Trustee has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President and attested by its Assistant Secretary, the day and year first

LaSalle National Bank

as Trustee as aforesaid,

Assistant Vice President

This instrument was prepared by:

Assistant Secretary

above written.

NANCY A CARLIN

LaSalle National Bank Real Estate Trust Department 135 South LaSalle Street

Chicago, Illinois 60603-4192

UNOFFICIAL COPY

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|                            | l,  | LOURDES   | MARTINEZ  |   |  |  | _a Notary Public in   | and for said County,  |
|----------------------------|---|---|---|---|--|--|---|---|
| in tl                      | he State af   | foresaid, <b>Do He</b>  | reby Certify that   |   | NANCY A CAF  | RLIN   |   |   |
| Ass                        | sistant Vice  | President of La   | Salle National Bank, an   | d   | ROSEMARY   | COLLI  | ns  |   |
| inst<br>ack<br>said<br>cus | rument as a<br>nowledged<br>Bank for the<br>todian of the | such Assistant V<br>that they signed a<br>ne uses and purp<br>ne corporato seal | rsonally known to me to<br>ice President and Assist<br>and delivered said instrur<br>oses therein set forth; and<br>of said Bank did affix s<br>and voluntary act of said E | ant Sed<br>nent as<br>disaid A<br>aid cor | cretary respective their own free are assistant Secreta porate seal of s | vely, apr<br>nd volun<br>ary did a<br>said Ban | peared before me th<br>tary act, and as the fre<br>Iso then and there ac<br>Ik to said instrument | is day in person and<br>ee and voluntary act of<br>knowledge that he as |
|                            | Given un  | der my hand and   | Notarial Seal this8   | TH  | day of   |  | MARCH   | A.D. 19 <del>99</del>   |
|                            | * * * *   | CITY OREAL ESTATE DEPT. OF REVENUE MAY 1 1'99 P.B. 41187                        | F CHICAGO<br>IBANSACTION TO<br>6 7 5. 0 0   | *   | Miy Cor  | mmission                                       | IAL SEAL" S MARTINEZ C STATE OF ILLINOIS Expires 69/30/2001                                       | ,   |
| Box No.                    | TRUSTEE'S DEED (In Joint Tenancy)                         | Address of Property   | LaSalle National Bank   | Trustee                                   | Pro Tr   |  | t Lovero.  Big Bear D  N Head F   | <b>LaSalle Nation</b><br>135 South LaSal<br>Chicago, Illinois 60        |

JNOFFICIAL COPY 99474758 STREET ADDRESS: 130

CITY: CHICAGO COUNTY: COOK

**TAX NUMBER:** 17-16-108-027-0000

## LEGAL DESCRIPTION:

PARCEL 1: UNITS 201 THROUGH 226, 301 THROUGH 326, 401 THROUGH 426, 501 THROUGH 526, 601 THROUGH 626, 701 THROUGH 726, 801 THROUGH 826, 9A, 9B, 9C, 9D, 9E, 9F, 9G, 9H, 9I, 9J, 9K, 9L, 9M, 9N, 9O, 9P, 9Q, 9R, 9S, 9T, 9U, 10B, 10D, 10H, 10I, 10J, 10K, 10P, 10S AND 10T IN THE METROPOLITAN PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF BLOCK 50 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99214670, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE (EXCLUSIVE) RIGHT TO THE USE OF P-256, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 99214670.

AND UNDE. PARCEL 3: NON-EXCLUSIVE EASEMENT IN FAVOR OF PARCEL 1 FOR INGRESS, EGRESS, USE, ENJOYMENT AND SUPPORT AS CREATED BY RECIPROCAL EASEMENT AGREEMENT RECORDED AS DOCUMENT NUMBER 99214669 OVER, UPO; AND UNDER PREMISES DESCRIBED THEREIN.

## UNOFFICIAL COPY 99474758

Thropoents of Coot Collumn Clerk. 12. THE FIRST DEED OF EACH INDIVIDUAL UNIT SHOULD CONTAIN THE FOLLOWING LANGUAGE:

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSISTS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

- 13. THE FIRST DEED CONVEYING EACH UNIT IN A CONVERSION CONDOMINIUM MUST CONTAIN ONE OF THE FOLLOWING STATEMENTS:
  - (A) THE TENANT OF UNIT HAS WAIVED OR HAS FAILED TO EXERCISE THE RIGHT OF FIRST REFUSAL; (B) THE TENANT OF THE UNIT HAD NO RIGHT OF FIRST REFUSAL; OR

<sup>(</sup>C) THE PURCHASER OF THE UNIT WAS THE TENANT OF THE UNIT PRIOR TO THE CONVERSION OF THE BUILDING TO A CONDOMINIUM.