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1999-05-17 10:38:45
Cook County Recorder 25.00



99474789

RECORD AND RETURN TO:
FIRST MIDWEST MORTGAGE CORP.
2801 W. JEFFERSON STREET
JOLIET IL. 60434

ASSIGNMENT OF MORTGAGE
By Corporation or Partnership

3
DMM

LOAN NO. 12583
Date: MAY 6, 1999

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION under the laws of
ILLINOIS Assignor (whether one or more), hereby sells, assigns and transfers to
FIRST MIDWEST MORTGAGE CORP.,

FIRST MIDWEST MORTGAGE CORP. Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated **MAY 6, 1999** executed by
DENNIS W. ANDREWS, A SINGLE MAN

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION** **99474788**
as Mortgagee, and filed for record _____, as Document Number _____
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **COOK** County, **IL**, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
ONE HUNDRED FORTY-ONE THOUSAND ONE HUNDRED AND 00/100
DOLLARS, with interest thereon from **MAY 6, 1999**
and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR
BANCGROUP MORTGAGE CORPORATION

By Daniel J. Rogers
Its: President

By _____
Its: _____

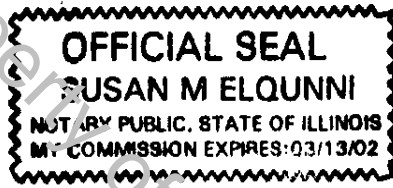
BOX 333-CTI

78 03 588
WELL

WU ABS-

STATE OF ILLINOIS }
COUNTY OF MCHENRY } ss.

On this 10th day of MAY, before me, a Notary Public
within and for said County, personally appeared DANIEL J. ROGERS, to me personally
known, who, being each by me duly sworn they did say that they are respectively the President and
of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said
corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of
Directors and said _____ acknowledged said instrument to be the free act
and deed of said corporation.



[Handwritten Signature]

Signature of Person Taking Acknowledgment

My Commission Expires:

Property of Cook County Clerk's Office

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STREET ADDRESS: 1601 93 SOUTH MICHIGAN AVENUE UNITS 406 AND I
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 17-22-108-071-0000

LEGAL DESCRIPTION:

99474789

UNITS 406 AND I IN SKYLINE LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

LOT 1 IN BLOCK 2 IN CROSBY'S SUBDIVISION OF THE NORTH 200 FEET OF THAT PART OF SOUTH OF 16TH STREET OF BLOCK 2 OF CLARK'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH 6.10 CHAINS (402.60 FEET) OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN;

PARCEL 2:

LOTS 1, 2, 3, 4, 5, 6 AND 7 (EXCEPT THE SOUTH 8 FEET OF SAID LOT 7 TAKEN FOR STREET) TAKEN AS A SINGLE TRACT OF LAND (EXCEPTING FROM SAID TRACT THE SOUTH 26.0 FEET OF THE WEST 40.0 FEET THEREOF) IN BURDICK, MEAD AND PARKER'S SUBDIVISION OF THE THE WEST 1/2 OF BLOCK 31 IN ASSESSOR'S DIVISION OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "-" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 99 39 1670; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS