

RELEASE DEED

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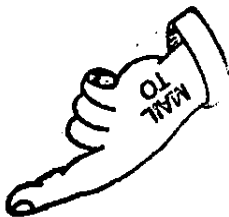
10170032 85 005 Page 1 of 3
1999-05-17 11:45:02
Cook County Recorder 29.50



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MAIL TO:

Julio N. Tiritilli
Mary B. Tiritilli
720 Creekside Drive
Mount Prospect, IL 60056



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Julio N. Tiritilli and Mary B. Tiritilli, his wife, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 21st day of May, 1997, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 97374646, and a certain ASSIGNMENT OF MORTGAGE, recorded as Document No. 97374647 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LEGAL DESCRIPTION ATTACHED.

Permanent Index Number(s): 03-27-100-019-0000

THIS INSTRUMENT WAS PREPARED BY: Kathleen L. Espinosa 111 W. MONROE - 200/19 CHICAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 720 Creekside Drive, Mount Prospect, IL 60056

Dated this 12th day of May, 1999.

Suzanne Woodke, Mortgage Loan Officer

Pamela R. Sierra, Mortgage Loan Officer



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(STATE OF ILLINOIS)

SS.

(COUNTY OF COOK)

I, Jackie Outlaw, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Suzanne Woodke, personally known to me to be the MORTGAGE LOAN OFFICER of the HARRIS TRUST AND SAVINGS BANK a corporation, and Pamela R. Sierra, personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MORTGAGE LOAN OFFICER and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as MORTGAGE LOAN OFFICER and MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 12th day of May, 1999.

Jackie Outlaw
Jackie Outlaw, Notary Public



PARCEL 1:

UNIT NUMBER 404B AND THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P11B, AND STORAGE SPACE S11B, LIMITED COMMON ELEMENTS IN CREEKSIDE AT OLD CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PART OF LOTS 1 AND 2 IN OLD ORCHARD COUNTRY CLUB SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 27 AND PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 SECTION 28 BOTH IN TOWNSHIP 42 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 8, 1996 AS DOCUMENT 96261584 IN COOK COUNTY, ILLINOIS. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS IN FAVOR OF PARCEL 1 CREATED BY THE AFORESAID DECLARATION RECORDED AS DOCUMENT NUMBER 96261584.

Property of Cook County Clerk's Office