THIS DOCUMENT PREPARED BY AND AFTER RECORDING RETURN TO:

Michelle Kane Rudnick & Wolfe 203 North LaSalle Street Suite 1800 Chicago, Illinois 60601



This space reserved for Recorder's use only.

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## PARTIAL RELEASE OF MORTGAGE, SECURITY AGREEMENT, AND ASSIGNMENT OF RENTS AND OTHER LOAN DOCUMENTS

COMPANY ("Lender") for and in consideration of the payment of a portion of the indebtedness secured by the documents hereinafter described and the sum of Ten Dollars and No/100 (\$10.00), and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby remise, release, convey and quit-claim to WINDY POINT OF SCHAUMBURG LLC ("Borrower") all of its right, title, interest, claim or demand whatsoever the undersigned may have acquired in the real property described on Exhibit A attached hereto and made a part hereof, which interest the undersigned may have acquired by:

- Seutt
- 1. The Mortgage, Security Agreement and Assignment of Rents dated November 23, 1998 recorded in the office of the Cook County Recorder on November 27, 1998 as document 08072520 (the "Mortgage").
- 2. Assignment of Rents, Contracts and Leases and other Income dated November 23, 1998 and recorded November 27, 1998 as document 08072521.
- 3. Security Interest of Lender, under Financing Statement executed by Borrower and filed November 27, 1998 as document number 98U12191.
- 4. **THIS IS A PARTIAL RELEASE**. The validity and enforceability of the Mortgage shall remain in full force and effect as to the real estate encumbered thereby not specifically released by this Partial Release of Mortgage.

Nothing herein shall be deemed a discharge of the Note secured by said Mortgage nor a waiver of any indebtedness or other obligations owed by Borrower to Lender.

## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the undersigned has caused this Partial Release to be duly signed, sealed and delivered as of the 11th day of May, 1999.

> THE TRAVELERS INSURANCE COMPANY, a Connecticut corporation

Name:

Property of Cook County Clark's Office Title: Vice President

# **UNOFFICIAL COPY**

STATE OF HLINOIS
COUNTY OF COOK
I, Drecheline L. Bivers, a notary public, in and for the County and State aforesaid, DO HEREBY CERTIFY that Thomas B. Karbowski, the Vice President of The Travelers Insurance Company, a Connecticut corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged to me that he/she, being thereunto duly authorized, signed and delivered said instrument as his/her own free and voluntary act, for the use and purposes set forth therein.
GIVEN under my hand and notarial seal this 1/4 day of May, 1999.
JACQUELINE L BIVENS INC TARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. MAR. 27,2002  Notary Public  Notary Public
Cooperation of Cooper
· Colla
T COUNTY C
C/O/A/S O/A/S

### **UNOFFICIAL COPY**

#### **LEGAL DESCRIPTION**

Parcel 1: Lot 3 in Windy Point of Schaumburg, being a subdivision of part of Section 12, Township 41 North, Range 10, East of the Third Principal Meridian, according to the plat thereof recorded February 9, 1999 as Document Number 99137488, in Cook County, Illinois.

Address:

Vacant land located on the Northwest corner of Meacham Road and McConnor

Parkway, Schaumburg, Illinois

PIN:

07-12-400-036
OK COUNTY CLOTH'S OFFICE

99年7417