RELEASE OF MORTGAGE OR TRUST DEED FF C A CONTROL OF THE PROPERTY OF THE PROPER

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1999-05-17 16:06:26

Cook County Recorder

23.00



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY	THESE PRESEN	TS, That SOUTH	SHORE BANK OF	CHICAGO	<u> </u>
	S/X				
of the County of COOK a	nd State of LLINC	OIS for and in cons	ideration of the p	ayment of the in	debtedness secured
by the MORTGAGE here	nafter mentioned, A	no the cancellation o	f all the notes the	reby secured, an	d of the sum of one
dollar, the receipt of where	of is hearby acknow	wl:dged, do	hereby REMISE,	, RELEASE, CO	NVEY, and QUIT
CLAIM unto BONITA R.	FOWLER-WARD MAR	RRIED () AARON A	.T. WARD	<u> </u>	
	:		<u> </u>		
a company of the second			12 M 7 N 10 1 1 1 1 1 1	,	
heirs, legal representatives	and assigns, all the	right, title, interest,	clairs or demand	whatsoever may	have acquired in,
through or by a certain M	ORTGAGE, beari	ing date the 16	day o <u>MAY</u>	, 19 <u>98</u> , a	nd recorded in the
Recorder's Office of <u>coc</u>	K Count	y, in the State of Illi	nois, in book	of records,	on page, as
document No. <u>98449391</u>	·	to the premise	s therein describ	d as follows, sit	uated in the County
of COOK State	of Illinois, to wit:		•	0,)
THE SOUTH 1/4 OF TEH SOUTH ENGLEWOOD BEING ADDITION TO WASHINGTO RANGE 14, EAST OF THE	A RESUBDIVISION HEIGHTS IN TH	ON OF BLOCKS 2,3 HE SOUTHEAST 1/4	,4,5,6, 7AAND OF SECTION 5	8 IN HALSTER TOWNSHIP 37	STREET
		RE1641 10)1772		
		Box 169			
together with all the appurte	nances and privilege	es thereunto belongin	g or appertaining	e de la companya de l	
Permanent Real Estate Index	: Number(s): -	25-05-410-024			• • • • •
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	helad Cumy	(seal)
MIC	HAEL O'CONNOR, VICE PRESID	ENT
	19	San Marin Styphischer
) (o como	(seal)
JOS	EPH D. CRUMP, VICE PRESIDE	· ·
		** ***
This instrument was prepared by ANN DUNLAP	7936 S. Cottage Grove, Cl	nicago, IL. 60619-3911
%		
	•	e week
STATE OF ILLINOIS		
O _x		
COUNTY OF COOK		
0-		
I, LINNETTA MOORE	_	a notary public in and
for said County, in the State aforesaid, DO HEREBY C	ERUFY that MICHAEL O'COM	NOR personally known to
me to be the VICE President of The Sout	th Shore Cank of Chicago an	II I INOIS corneration
Trestacin of the cour	TO CHOIC DAME OF CHICAGO III.	ricento to corporation,
and JOSEPH D. CRUMP , personally known t	o me to be the YICE PRESIDE	ENT of said
corporation, and personally known to me to be the same	person whose names are subscrib	bed to the foregoing instrument,
appeared before me this day in person and severally ack	mowledged that as such VIC	E President and
appeared before me and any in person and severally acti		
VICE PRESIDENT , they signed and delivered the	said instrument and caused the co	rporate seal of said corporation
	n i enimerana e il	
to be affixed thereto, pursuant to authority given by the	Board of DIRECTORS of said	corporation, as their free and
voluntary act, and as the free and voluntary act of said c	orporation, for the uses and purp	ses therein set forth.
· • · · · · · · · · · · · · · · · · · ·		•
GIVEN under my hand and Notarial seal th	is 5 day of APRIL	<u> 19_99</u>
	Tta Monto	
* "OFFICIAL SEAL" }		ノ
LINNETTA MOORE NOTARY PUBLIC STATE OF ILLINOIS VNotary P	ublic	•
My Commission Expires 04/02/2002		
mail to:	sion Expires 04/02/02	
Bonita Fowler ward.	1011 Expires 04/02/04	•
30nita Fowler ward 9212 5 Peoria		
chicago, Th 60620		