ÖFFICIAL CO 50<mark>8</mark>/027 89 001 Page 1 of

Mail/To:

TISHUNDA R FOSTER 15112 WOODLAWN DOLTON, 1L 604

60419-2817

99475606

Cook County Recorder

1999-05-17 14:57:41

23.50

rd Address of Preparer:

omeside Lending, Inc.

30. Box 47524 Sin Antonio TX 78265-7524

Loan Number 15065640

Recorder's Stamp

Know All By Those Presents, that HomeSide Lending, Inc. of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto TISHUNDA RENEE FOSTER, A SPINSTER AND AMANDA LAWRENCE MARRIFD TO DONALD J. LAWRENCE of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date DECEMBER 19TH, 1996 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Dolument No. 96-960545, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit: SEE ATTACHED FOR LEGAL DESRIPTION.

Permanent Index Number(s): 29-11-312-023-0000/022 Executed on APRIL 08, 1999

HomeSide Lending, Inc.

JOEL GENDRON, VICE PRESIDENT

State of Texas

County of Bexar

The foregoing instrument was acknowledged before me on APRIL 08, 1999 by JOEL GENDRON, VICE PRESIDENT, of HomeSide Lending, Inc. a corporation, on behalf of said corporation. a corporation,

YOLANDA CORTEZ Notary Public, State of Texas

My Commission Expires JUNE 22, 2002

Paid in **Full** Requested by: Y CORTEZ

PFIL - 032599KD

## ONOFFINDIAL COPYECE

<del>99475606</del>

## LEGAL DESCRIPTION

LOT 39 AND 40 IN BLOCK 6 IN CALUMET TERRACE, A SUBDIVISION OF LOTS 2 TO 8 INCLUSIVE, IN A SUBDIVISION OF THE NORTH 515.10 FEET OF THE WEST 340.89 FEET OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE EAST 1064.5 FEET OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RAGNE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF RAILROAD (EXCEPTING THEREFROM THE WEST 75 FEET OF THE NORTH 290.4 FEET THEREOF), IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office