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12319091 03/30/99

RELEASE DEED

MAIL TO:

WARNER GARRISON WALKER

646 50 E 73RD ST

CHICAGO, IL 60619

NAME & ADDRESS OF TAXPAYER:

WARNER GARRISON WALKER

646 50 E 73RD ST

CHICAGO, IL 60619

5088/0296 89 001 Page 1 of 2
1999-05-17 15:08:04
Cook County Recorder 23.50



Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC.

of the County of CAMDEN and State of NEW JERSEY for and in consideration of

one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim with: WARNER GARRISON WALKER

of the County of Cook and State of ILLINOIS all right, title interest, claim

or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date

08/05/94, and recoded in the Recorder's Office of Cook County, in the State of

ILLINOIS, as Document No. 947.2666, Pin No. 20-27-213-043, Book No.

NA, Page No. NA, to the premises

therein described, situated in the County of Cook, State of ILLINOIS, as

follows, to wit:

LOT 2 (EXCEPT THE NORTH 3 FEET THEF.EOF) IN THE RESUBDIVISION OF LOTS 10, 11 AND 12 IN SEXTON'S SUBDIVISION OF THE SCUTHEAST 1/4 OF BLOCK 3 IN NORTON'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE TYIKD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS..

together with all the appurtenances and privileges thereunto belonging or appertaining. WITNESS our hands and seal this day APRIL 27, 1999

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SEKVICES, INC.

ANDY AGASINO

ASSISTANT VICE PRESIDENT

ANDREW KABUGUA

ASSISTANT SECRETARY

Prepared By: MELODY SIMPSON

GE Capital Mortgage Services, Inc.

625 Maryville Centre Drive

St. Louis, MO 63141

ILREL1

UNOFFICIAL COPY

SS

99475627

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STATE OF MISSOURI

County of ST. LOUIS COUNTY

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ANDY AGASINO ASSISTANT VICE PRESIDENT **ANDREW KABUGUA ASSISTANT SECRETARY** personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument,

appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, APRIL 27, 1999

Notary Public

My commission expires on

ad no.

Of County Clark's Office