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SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203 L#:3028761249 5088/0298 89 001 Page 1 of 2 1999-05-17 15:08:39 Cook County Recorder 23.50



The undersigned certifies that it is the present owner of a mortgage made by ${\tt MICHAE'L}$ ${\tt L}$ ${\tt FULLER}$

to CENTURION FINANCIAL GROUP INC

bearing the date 13/25/95 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 95568129
The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

commonly known as:1523 W HENDERSON -- CHICAGO, IL 60657

pin#14-20-320-048-1009

dated 04/20/99

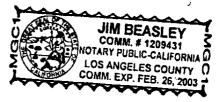
CHASE MANHATTAN MORTGAGE CORPORATION

DARRELL COLON

VICE PRESIDENT

Jim Beasley Notary Public/Commis expires 02/23/2003 prepared by:NTC 101 N. Brand #1800, Glendale, CA 91203 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS3 MS 14035



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FAX 3127509073

FIRST AMERICAN

2002/002

FIRST AMERICAN TITLE INSURANCE COMPANY 30 North La Salle, Suite 300, Chicago Il 60602

ALTA Commitment Schedule C

C136173 File No.:

UNIT 1523-I IN THE HENDERSON SQUARE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED YEAR ESTATE

LOT 9 TO 18 BOTH INCLUSIVE AND LOTS 29 TO 37 AND WEST 9 FEET OF LOTS 38 BOTH INCLUSIVE, IN BLOCK 1 OF SICKEL AND HUFMEYER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALL THAT PART OF THE EAST AND WEST 16 FOOT VACATED ALLEY LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF LOTS 9 TO 18, BOTH INCLUSIVE, LYING NORTH OF AND ADJOINING THE NORTH LINE OF LOTS 29 TO 38, BOTH INCLUSIVE, AND LYING WEST OF AND ADJOINING THE WEST LINE OF THE EAST 16 FEET OF SAID LOT 38 PRODUCED NORTH 16 FEET, IN BLOCK 1 OF SICKEL AND HUFFEYER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THILD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

THE EAST 1/2 OF THE NORTH SOUTH VACATED ALLEY IN BLOCK 1 OF SICKEL AND HUFMEYER'S SUBDIVISION LYING EAST OF AND ADJACENT TO LOTS 19 THROUGH 28, IN. AND SAID BLOCK 1 ALL IN THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95491093, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.