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Cook County Recorder

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NOTE: This space is for RECORDERS USE ONLY

RTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Mortgagor: BEN A. WILLIAMS JP., A BACHELOR Mortgagee: NEW AMERICA FINANCIAL, INC.

Date of Mortgage: JULY 28, 1995 Date Recorded: AUGUST 02, 1995

Document # 95-508930 Tax ID #: 31-34-101-067

## LEGAL DESCRIPTION

LOT 189 IN LINCOLN CROSSING UNIT NUMBER 3, 3E NG A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 34, TOWNSHIP 35 NOR [1/4, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and recorded in the records of COOK County ILLINOIS

IN WITNESS WHEREOF, the undersigned bas caused these presents to be executed on April 20, 1999

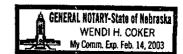
STATE OF NEBRASKA COUNTY OF SCOTTS BLUFF Harbor Financial Mortgage Corporation

Mark Schrader/Vice President

On this April 20, 1999, before me, the undersigned, a Notary Public in said State, personally appeared Mark Schrader, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President, on behalf of Harbor Financial Mortgage Corporation and acknowledged to me, they, he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purpose therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official Seal My Commission Expires 02-14-03 who

Notary - Wendi H. Coker



## **UNOFFICIAL COPY**

