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THIS INSTRUMENT WAS
PREPARED BY AND AFTER
RECORDING RETURN TO:
Krysha X. Donoso
First American Bank
1650 Louis Avenue
Elk Grove Village,
Illinois 60007

99475664

5082/0302 27 001 Page 1 of 3 1999-05-17 14:58:16 Cook County Recorder 25.00



PERMANENT INDEX 11-19-108-008

STREET ADDRESS: 1103 Oak Avenue Evanston, JL 60634

RILEASE OF MORTGAGE BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank, an Illinois banking corporation, for valuable consideration, the sufficiency of which is hereby acknowledged, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Hans J. Liebl and Kimberly A. Liebl their heirs, legal corporatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by the following documents:

Mortgage dated February 2, 1998 and recorded May 7, 1998 as document no. 98375577; and
Mortgage dated February 2, 1998 and recorded May 7, 1998 as document no.98375578.

having been recorded in the Recorder's Office of Cook County, in the State of Illinois, to the premises described as follows, to-wit:

LOT 14 IN BLOCK 1 IN UNION ADDITION TO EVANSTON IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 30, 1871 BOOK 174 PAGE 11 AS DOCUMENT 11094 AND RE-RECORDED NOVEMBER 7, 1872 IN BOOK 3 OF PLATS PAGE 33 AS DOCUMENT 66772, ALL IN COOK COUNTY, ILLINOIS

situated in the County of Cook, State of Illinois together with all the appurtenances and privileges there unto belonging or appertaining

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Witness Our hand(s) and seal(s), this 12th day of February, 1999.

First American Bank

Attest

John Gurney,

Assistat Vice President

James M. Berton, Vice President

STATE OF INITIOIS

COUNTY OF

On this 12th day of February, 1999 before me, the undersigned Notary Public, personally appeared James M. Berton and John Gurney and known to me to be Vice President and Asst. Vice President authorized agents for the Corporation that executed the within and icregoing instrument and acknowledged said instrument to be free and voluntary act and deed of the said Corporation, duly authorized by the Corporation through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument.

My Commission Expires: 11- 10-00

KRYSHA X DONOSO NO TRY PUBLIC STATE OF ILLINOIS M. COMMISSION EXP. NOV. 20,2000

kxd.std.docs.1378(rev. by kxd)

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RIDER - LEGAL DESCRIPTION

LOT 14 IN BLOCK 1 IN UNION ADDITION TO EVENSTON IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEROF RECORDED AUGUST 30, 1871 BOOK 174 PAGE 11 AS DOCUMENT 11094 AND RE-RECORDED NOVEMBER 7, 1272 IN BOOK 3 OF PLATS PAGE 33 AS DOCUMENT 66772, ALL IN COOK COUNTY, ILLINOIS. OR COOK COUNTY CLEARLY 99475664
Office

11-19-108-008-0000