PELEASE OF MORTGAGE OF TRUST DEED FFICIAL COP9475802

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1372/0005 82 002 Page 1 of 2 1999-05-18 09:23:27 Cook County Recorder 23.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE

TRUST WAS FILED.	Above Space For Recorder's Use Only
KNOW ALL MEN BY THESE PRESENTS, T	hat INDEPENDENCE BANK OF CHICAGO D/B/A SOUTH
SHORE BANK OF CHICAGO	
of the County of COOK and State of ILLINOIS f	or and in consideration of the payment of the indebtedness secured
by the MORTGAGE hereinafter mentioned, and the	cancellation of all the notes thereby secured, and of the sum of one
dollar, the receipt of whereof is hearby acknowledge	d, do hereby REMISE, RELEASE, CONVEY, and QUIT
CLAIM unto <u>WILLIE S. LANE AND WIFE LINI</u>	DA F. LANE
heirs, legal representatives and assigns, all the right,	title, interest, clairs or demand whatsoever may have acquired in,
through or by a certain MORTGAGE, bearing da	te the 13 day o SEPTEMBER, 1984, and recorded in the
Recorder's Office of COOK County, in the	ne State of Illinois, in book of records, on page , as
document No. 3398799 AND 3398780	to the premises therein described as follows, situated in the County
ON THE EAST LINE AND BEING 10 FEET SOUTH, POINT ON THE NORTH OF THE NORTHEAST CONTINUES OF THE NORTHEAST CONTINUES OF THE SOUTHEAST OF THE SOUTHEAST OF SECTION 1, TOWNSHIP MERIDIAN, ACCORDING TO PLAT THEREOF REGISTER.	AST OF A STRAIGHT LINE EXTENDING FROM A POINT OF THE NORTHEAST CORNER OF SAID LOT 25 AND A ER OF SAID LOT 25 AND POINT ON THE NORTH LINE RNER OF SAID LOT 25 IN SUBDIVISION OF THE WEST AST QUARTER OF THE NORTHEAST QUARTER OF THE 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL STERED IN THE OFFICE OF THE REGISTRAR OF TITLES 1414302. ADDRESS: 8813 S. OGLESBY, CHICAGO,
	MAIL
together with all the appurtenances and privileges there	cunto belonging or appertaining.
Permanent Real Estate Index Number(s): - 25-01-	-215-027
Address(es) of premises: 8813 S. OGLES	BBY, CHICAGO, IL 60617
Tail to Willy 20	ma: 0 Ch -0. MI a 17 3

hand .

ind seal Noth ital. this 30 Aday of ARTH PY19 99

mails
Linda lare 99475802 Page 2 of 2
SS13 S Oglesby Ave DENNIS & GLEASON, VICE PRESIDENT (Seal)
Oricago II (acon) DENNIS & GLEASON, VICE PRESIDENT
the line of the second
LOUIS M. BRYGHT, VICE PRESIDENT
LOUIS M. BRYGHT, VICE PRESIDENT
This is the second of the same party of the second Chinese II (0010 2011
This instrument was prepared by ANN DUNLAP 7936 S. Cottage Grove, Chicago, IL. 60619-3911
STATE OF ILLINOIS
Ox
COUNTY OF COOK
I, LINNETTA MOORE, a notary public in and
for said County, in the State aforesaid, DO HEREBY CERTIFY that DENNIS R. GLEASON personally known to
me to be the VICE President of The South Shore Bank of Chicago an ILLINOIS corporation,
and LOUIS M. BRYGHT, personally known to me to be the VICE PRESIDENT of said
corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument,
appeared before me this day in person and severally acknowledged that as such VICE President and
VICE PRESIDENT , they signed and delivered the said instrument and caused the corporate seal of said corporation
o be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and
voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
rotationly act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
OTTEN A A LA LA Alabaria Lati an a la company de la compan
GIVEN under my hand and Notarial seal this 30 day of APRIL 1999.
Constitution X and the) (1 1000)
LINNETTA MOORE Notary Public
NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 04/02/2002
Commission Expires 04/02/02