

Mail To:

DAVID R SHUNICK
15241 ROYAL CREEK LN
ORLAND PARK, IL 60462-7320



Name and Address of Preparer:

HomeSide Lending, Inc.
P.O. Box 47524
San Antonio TX 78265-7524
Loan Number 17515300

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE

Recorder's Stamp

Know All By These Presents, that HomeSide Lending, Inc. of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto DAVID R & DIANE SHUNICK, HUSBAND & WIFE

of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date APRIL 13TH, 1994 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 94357143, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:

LOT 19 IN SPRING CREEK ESTATES, SUDV IN THE NE 1/4 OF THE NE 1/4 OF SECT 18, T 36N, R 12, E OF THE 3RD PM, COOK COUNTY, ILLINOIS.
PIN 27-18-204-001

Permanent Index Number(s): 27-18-204-001

Executed on APRIL 26, 1999

HomeSide Lending, Inc.



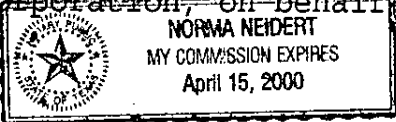
[Handwritten Signature]

By LUKE PILLE, VICE PRESIDENT

State of Texas

County of Bexar

The foregoing instrument was acknowledged before me on APRIL 26, 1999 by LUKE PILLE, VICE PRESIDENT, of HomeSide Lending, Inc. a corporation, on behalf of said corporation.



[Handwritten Signature]

Notary Public

Paid in Full: 99-04-05
Requested by: N NEIDERT

Inv.Pool C51-706
PFIL - 032599KD

4/27/99

RECOR TITLE

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