UNOFFICIAL CORPS 16 001 Page 1 of

1999-05-17 11:05:42

Cook County Recorder

23.00

RECORDING REQUESTED BY, AND WHINE RECORDING REQUESTED BY, AND

AMRESCO RESIDENTIAL MORTGAGE 16800 ASTON STREET IRVINE, CA 92606



Order No. Escrow No.

Application No. Loan No.

10082657 7035710WN 8005613

SPACE ABOVE THIS LINE FOR RECORDING DATA_

Corporation Assignment of Mortgage

Corporation Assignment of Mortgage	
FOR VALUE RECEIVED, the undersigned ("Assignor"), does her	reby grants and transfers to XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
("Assignee"), AMRESCO RESIDENTIAL MORTGAGE	CORPORATION
all of the Assignor's rights, title and interest in an 15 that certain Mossian SHANKS, AN UNMARRIED WOMAN	ortgage OCTOBER 27, 1997 , delivered to Assignor by SARAH H.
to WMC MORTGAGE CORP., as mortgagor And recorded as Document Number 97812867 (or in Volume of Titles in the county Recorder's office of COOK , describing land therein as: SEE I	, Page) of the Official Records of either the County Recorder or Registrar County, Illinois recorded on 10/30/97 EXHIPIT 'C" ATTACHED HERETO AND MADE A PART HEREOF.
PIN #20-26-222-003 TOGETHER with the note or notes therein described or referred under said mortgage.	to, the morey due and to become due thereon with interest, and all rights accrued or to accrue
DATE: 2/17/99	WMC MORT GA 3" CORP.
STATE OF ()	
COUNTY OF LOS MYDELES	Glawall
on 2/17/99, before me, Notary Public, personally appealed 80 NO Call AVII.	BELINDA CLAPAVALL Assistant Secretary
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name subscribed to the within instrument and acknowledge to me that he he (bey executed the same in his her their signatures) on the instrument the person(s) or the entity upon behalf of which the person exted, executed the instrument.	
WITNESS my hand and official scal. Signature	(Seal)
DIONE L WEBSTER Commission # 1197709 Notary Public - California	When Recorded Return to BOX 70 Codlilis & Associates 7955 S. Cass Ave., Suite 114 Darien, IL 60561
My Comm. Expires Oct 3, 2002	File #98-3841
02/12/99 ILLINOIS	This instrument prepared by: J. Stafford

UNOFFICIAL COPY

である**はな**し」。 で<u>ま一切の一を</u>を使ま こことによる 3

Property of County of

cliplat Un LDS inheres

WE WE WILLIAM CHAINARCE

Commission # 1197709
Norary Public - Californio
Las Angeles County
MY Comm. Expires Cut 3, 2002

UNOFFICIAL COPY

LOTS 31 AND 32 IN SLAWSON'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

99475114