## UNOFFICIAL COP 175115

1999-05-17 11:06:03

Cook County Recorder

23.00

RECORDING REQUESTED BY, AND 

AMRESCO RESIDENTIAL MORTGAGE 16800 ASTON STREET **IRVINE, CA 92606** When Recorded Return to BOX 70 Codilis & Associates 7955 S. Cass Ave., Suite 114 Order No. Darien, IL 60561 Escrow No. File #98-3841 Loan No. 7035710WN

HFN#8005613



SPACE ABOVE THIS LINE FOR RECORDING DATA

FOR VALUE RECEIVED, the underspect ("Assignor"), does hereby grants and transfers to HOMECOMINGS FINANCIAL NETWORK, INC.  ("Assignor"), all of the Assignor's rights, title and interest in and to that certain Mortgage OCTOBER 27, 1997  Additivered to Assignor by SARAH H. SISHANKS, AN UNMARRIED WOMAN  to AMRESCO RESIDENTIAL CAPITAL MARKETS, INC., is mortgager and recorded as Document Number 97812867 (or in Volume County, Illinois Recorded on 110/30/97  Geording land therein as: SEE EX IIP T C" ATTACHED HERETO AND MADE A PART HEREOF.  PIN #20-26-222-003  TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said mortgage.  DATE: MAME 1, 1999  STATE OF CALLED TO STAFFORD Notary Public, personally spotential to the within instrument and acingwledge to me that beds by the certain of the instrument and acingwledge to me that beds by the certain of the entity upon behalf of which the person(s) acid, executed the same into fighther is grantured on the instrument the person(s) of the entity upon behalf of which the person(s) acid, executed the instrument.  WITNESS my hand and official seal.  Signature Authorized Control of the control	Corporation Assignment of Mortgage	
all of the Assignor's rights, title and interest in any to that certain Mortgage OCTOBER 27, 1997  delivered to Assignor by SARAH H. SHANKS, AN UNMARRIED WOMAN  to AMRESCO RESIDENTIAL CAPITAL MARKETS, INC., is mortgagor And recorded as Document Number 97812867 (or in Volume County, Recorder's of either the County Recorder or Registrar Of Titles in the county Recorder's office of COOK describing land therein as:SEE EX 11P.17 C'ATTACHED HERETO AND MADE A PART HEREOF.  PIN #20-26-222-003  TOGETHER with the note or notes therein described or referred to, the more by due and to become due thereon with interest, and all rights accrued or to accrue under said mortgage.  DATE: MALKER I 1999  AMRESCO RESIDENTIAL MORTGAGE CORPORATION  XMREXXOLES INTERNATION  AMRESCO RESIDENTIAL MORTGAGE CORPORATION  XMREXXOLES INTERNATION  XMREXXOLES INTERNATIO	FOR VALUE RECEIVED, the undersig . a ("Assignor"), does he	reby grants and transfers to HOMECOMINGS FINANCIAL NETWORK, INC.
And recorded as Document Number 97812867 (or in Volume Of Titles in the county Recorder's office of COOK County, Illinois Recorded on 10/30/97 (describing land therein as:SEE EX III). To C* ATTACHED HERETO AND MADE A PART HEREOF.  PIN #20-26-222-003  TOCETHER with the note or notes therein described or referred to, the more by due and to become due thereon with interest, and all rights accrued or to accrue under said mortgage.  DATE: MALL 8, 1999  DATE: MALL 8, 1999  DATE: MALL 8, 1999  DATE: MALL 8, 1999  DEFORM NOTE OF OPERATION  NAMESCO RESIDENTIAL MORTGAGE CORPORATION  NAMESCO RESIDENTIAL MORTGAGE CORPORATION  NAMESCO RESIDENT LA MORTGAGE CORPORATION  NAMESCO RESIDENTIAL MORTGAGE  JENNES CORPORATION  NAMESCO RESIDENTIAL MORTGAGE  JENNES CORPORATION  NAMESCO RESIDENTIAL MORTGAGE  OF TOTAL MORTGAGE  JENNES CORPORATION  NAMESCO RESIDENTIAL MORTGAGE  AMRESCO RESIDENTIAL MORTGAGE  JENNES CORPORATION  NAMESCO RESIDENTIAL MORTGAGE  JENNES CORP	all of the Assignor's rights, title and interest in and to that certain M	fortgage OCTOBER 27, 1997 , delivered to Assignor by SARAH H.
TOGETHER with the note or notes therein described or referred to, the mon'y due and to become due thereon with interest, and all rights accrued or to accrue under said mortgage.  DATE: MALL 8, 1999  STATE OF CALIFORNIA  COUNTY OF ORANGE  ON WANKENDE TO STAFFORD Notary Public, personally appeared  Ron van Aalst  Vice President  Lending Operations  personally known to me (exproved to me on the basis of antisfactory cridence) to be the person(e) whose name(explicits) and that by drill-rider is ignature of on the instrument the person(e) or the entity upon behalf of which the person(e) acted, executed the instrument.  WITNESS my hand and official seal.  Signature  JEANNE D. STAFFORD  Commission # 1210064  Notary Public - California  Orange County  My Comm. Expires Feb 6, 2003	And recorded as Document Number 97812867 (or in Volume of Titles in the county Recorder's office of COOK	, Page ) of the Official Records of either the County Recorder or Registrar County, Illinois Recorded on 10/30/97
AMRESCO RESIDENTIAL MORTGAGE CORPORATION  MARKEROLIES TO PROPERTY NOT THE PROPERTY NOT THE PROPERTY OF THE PRO		d to the many thus and to become due thereon with interest and all sights assumed or to assure
COUNTY OF OPENSE  On Mank 8, 1999 before me, JEANNE D. STAFFORD Notary Public, personally appeared  Ron van Aalst  Vice President  Lending Operations personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(of) whose name(of) is lare subscribed to the within instrument and acknowledge to me that be Greibe's executed the same in his flegableir authorized capacity(ies), and that by instrument.  WITNESS my hand and official seal.  Signature  JEANNE D. STAFFORD Commission # 1210064 Notary Public - California or Orange County My Comm. Expires Feb 6, 2003	under said mortgage.	d to, the money due and to become due dieteon with interest, and an rights accided or to accide
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On Manh 8, 1999 before me,  JEANNE D. STAFFORD Notary Public, personally appeared  Ron van Aalst  Vice President  Lending Operations personally known to me (er proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is leave subscribed to the within instrument and acknowledge to me that be shelpedy executed the same in his lendheir authorized capacity dies), and that by distributive is ignature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.  WITNESS my hand and official seal.  Signature  JEANNE D. STAFFORD  Commission # 1210064 Notary Public - California Orange Courty My Comm. Expires Feb 6, 2003	STATE OF CHIEDENIA	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
JEANNE D. STAFFORD  Ron van Aalst  Vice President  Lending Operations  personally known to me (er proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is satisfactory evidence) to the within instrument and acknowledge to me that be said to be executed the same in his/fer/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  WITNESS my hand and official seal.  Signature  JEANNE D. STAFFORD  Commission # 1210064  Notary Public - California or commission in the province of th	COUNTY OF OPENSE	Chunto Cato
Ron van Aalst  Vice President  Lending Operations  personally known to me (er proved to me on the basis of satisfactory evidence) to be the person(s) whose name(er) is/are subscribed to the within instrument and acknowledge to me that be officially executed the same in his/her/their signature(s) on the instrument the person(er), or the entity upon behalf of which the person(er) acted, executed the instrument.  WITNESS my hand and official seal.  Signature  JEANNE D. STAFFORD  Commission # 1210064  Notary Public - California  Orange County  My Comm. Expires Feb 6, 2003		
Vice President  Lending Operations  personally known to me (er proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/ere subscribed to the within instrument and acknowledge to me that be satisfactory executed the same in his/ (er) their authorized capacity/(ies), and that by his/her/their signature(s) on the instrument the person(s) acted, executed the instrument.  WITNESS my hand and official seal.  Signature  JEANNE D. STAFFORD  Commission # 1210064  Notary Public - California of Orange County  My Comm. Expires Fep 6, 2003	personally appeared	VICE PRESIDENT
that be shelt be executed the same in his/ ternheir authorized capacity(ies), and that by ins/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  WITNESS my hand and official seal.  Signature  JEANNE D. STAFFORD  Commission # 1210064  Not cry Public - California  Orange County  My Comm. Expires Feb 6, 2003	Vice President Lending Operations	O <sub>FS</sub> .
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JEANNE D. STAFFORD Commission # 1210064 Notary Public - California Orange County My Comm. Expires Feb 6, 2003	on the instrument the person(s), or the entity upon behalf of	
Commission # 1210064 Notary Public - California  Orange County My Comm. Expires Feb 6, 2003	WITNESS my hand and official seal.	
	Signature Jeanne D. Stuffar	Commission # 1210064 Notary Public - California Orange County
	(Seal)	— My CORITRI, EXCILID FED 6, 2005

## **UNOFFICIAL COPY**

LOTS 31 AND 32 IN SLAWSON'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office 99475115