

UNOFFICIAL COPY

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5076/0059 16 001 Page 1 of 2
1999-05-17 11:06:03
Cook County Recorder 23.00



RECORDING REQUESTED BY, AND
~~XXXXXXXXXXXXXXXXXXXX~~

AMRESKO RESIDENTIAL MORTGAGE
16800 ASTON STREET
IRVINE, CA 92606

When Recorded Return to BOX 70
Codilis & Associates
7955 S. Cass Ave., Suite 114
Order No. Darien, IL 60561
Escrow No.
Application No. File #98-3841
Loan No. 7035710WN
HFN # 8005613

SPACE ABOVE THIS LINE FOR RECORDING DATA

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned ("Assignor"), does hereby grants and transfers to HOMECOMINGS FINANCIAL NETWORK, INC. ("Assignee"), all of the Assignor's rights, title and interest in and to that certain Mortgage OCTOBER 27, 1997, delivered to Assignor by SARAH H. SHANKS, AN UNMARRIED WOMAN

to AMRESKO RESIDENTIAL CAPITAL MARKETS, INC., (s mortgagor And recorded as Document Number 97812867 (or in Volume _____, Page _____) of the Official Records of either the County Recorder or Registrar of Titles in the county Recorder's office of COOK County, Illinois Recorded on 10/30/97 describing land therein as:SEE EXHIBIT "C" ATTACHED HERETO AND MADE A PART HEREOF.

PIN #20-26-222-003

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said mortgage.

DATE: March 8, 1999
STATE OF CALIFORNIA
COUNTY OF Orange

AMRESKO RESIDENTIAL MORTGAGE CORPORATION
~~XXXXXXXXXXXXXXXXXXXX~~

[Signature]
JANICE M. COTT
VICE PRESIDENT

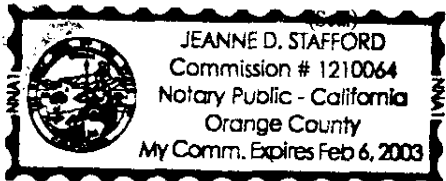
On March 8, 1999, before me, JEANNE D. STAFFORD Notary Public, personally appeared

Ron van Aalst
Vice President
Lending Operations

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledge to me that he/she/they executed the same in his/ her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *[Signature]*



(Seal)

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LOTS 31 AND 32 IN SLAWSON'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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