

# UNOFFICIAL COPY



99475131

## Power of Attorney

Power of attorney made this 7th day of May, 1999

99475131

5076/0075 16 001 Page 1 of 4  
1999-05-17 11:45:50  
Cook County Recorder 51.50

NR 0510 2 of H SR

a/k/a Brian T. Lynch

1. I, Brian Lynch/(Principal) of 21 West Chestnut Street, Chicago, Illinois hereby appoint Shaida Lynch. of 21 West Chestnut Street, Chicago, Illinois, as my attorney-in-fact (my "agent") to act for me and in my name (in any way I could act in person) with respect to the following powers, as defined in section 3-4 of the "Statutory Short Form Power of Attorney for Property Law" (including all amendments), but subject to any limitations on or additions to the specified powers inserted in paragraph 2 or 3 below.

- |  |  |   |
|--|--|---|
| (a) Real Estate Transactions.                | (r) Retirement Plan Transactions.                              | (l) Business operations.                        |
| (b) Financial Institution Transactions.      | (h) Social Security, employment and military service benefits. | (m) Borrowing Transactions.                     |
| (c) Stock and Bond Transactions.             | (i) Tax matters.   | (n) Estate Transactions.                        |
| (d) Tangible Personal Property Transactions. | (j) Claims and Litigation.                                     | (o) All Other Property Powers and Transactions. |
| (e) Safe Deposit Box Transactions.           | (k) Commodity and Option Transactions.                         |   |
| (f) Insurance and Annuity Transactions.      |  |   |

2. The Powers granted above shall not include the following powers or shall be modified or limited in the following particulars:

**NO LIMITATIONS.**

3. In addition to the powers granted above, I grant my agent the following powers:

The authority to execute any and all documents necessary for the purchase of the property described herein including, but not limited to the, mortgage, note, ALTA statement, FIRPTA, RESPA, and closing statement.

4. My agent shall have the right by written instrument to delegate any or all of the foregoing powers involving discretionary decision-making to any person or persons whom my agent may select, but such delegation may be amended or revoked by any agent (including any successor) named by me who is acting under this power of attorney.

5. My agent shall be entitled to reasonable compensation for services rendered as agent under this power of attorney.

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6. This power of attorney shall become effective on **May 7, 1999**.

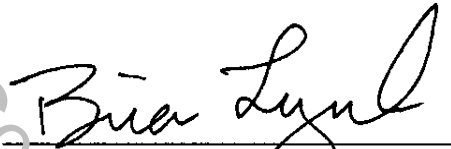
7. This power of attorney shall terminate upon the purchase and closing of the property described herein.

8. If any agent named by me shall die, become incompetent, resign, or refuse to accept the office of agent, I name the following (each to act alone and successively, in order named) as successor to such agent: **NONE**. For purposes of this paragraph 8, a person shall be considered to be incompetent if and while the person is a minor or an adjudicated incompetent or disabled person or the person is unable to give prompt and intelligent consideration to business matters, as certified by a licensed physician.

9. If a guardian of my estate (my property) is to be appointed, I nominate the agent acting under this power of attorney as such guardian, to serve without bond or security.

10. I am fully informed as to all the contents of this form and understand the full import of this grant of powers to my agent.


Signed:

  
\_\_\_\_\_  
Brian Lynch/ Principal  
a/k/a Brian T. Lynch

I certify that the signatures of my agent  
(and Successors) are correct.

Specimen Signatures of Agent  
(and Successors)

  
\_\_\_\_\_  
Shaida Lynch, Agent

  
\_\_\_\_\_  
Brian Lynch/ Principal  
a/k/a Brian T. Lynch

This document was prepared by: Gilda Amini, Esq., Attorney at Law, 456 East North Water, Suite E, Chicago, Illinois 60611.

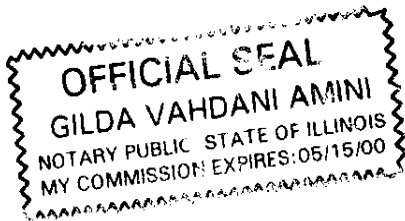
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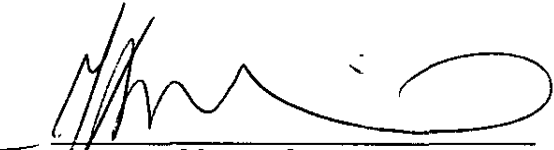
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STATE OF ILLINOIS    )  
                                  )  
COUNTY OF COOK     )

I, Gilda Amini, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that BRIAN LYNCH, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth (and certified to the correctness of the signature of the agent).

Given under my hand and official seal this 11 day of May, 1999.



  
\_\_\_\_\_  
Notary Public

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## EXHIBIT "A": LEGAL DESCRIPTION

### PARCEL A:

UNIT 1010 AND PARKING SPACE #15 IN 21 WEST CHESTNUT CONDOMINIUM AS DELINEATED ON AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

### PARCEL 1:

LOT 1 IN ASSESSOR'S DIVISION OF BLOCK 1 IN BUSHNELL'S ADDITION TO CHICAGO OF EAST 1/2 OF SOUTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

### PARCEL 2:

THE NORTH 10 FEET OF W. PEARSON STREET LYING WEST OF A LINE 39.60 FEET, MORE OR LESS, WEST OF THE WEST LINE OF N. STATE STREET AND EAST OF A LINE 218.10 FEET, MORE OR LESS, WEST OF THE WEST LINE OF SAID N. STATE STREET LYING SOUTH OF AND ADJOINING LOT 1 IN ASSESSOR'S DIVISION OF BLOCK 1 OF BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 IN SECTION 3 TOWNSHIP 39 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 26, 1999 AS DOCUMENT NUMBER 99296268 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS.

### PARCEL B:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE #15, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AS AFORESAID, RECORDED AS DOCUMENT NUMBER 99296268 AS AMENDED FROM TIME TO TIME.

**PERMANENT TAX NUMBER:** 17-04-450-042-0000

**COMMONLY KNOWN AS:** UNIT # 1010  
21 WEST CHESTNUT  
CHICAGO, ILLINOIS

Mail to:



Hilda Amin  
56 E North Water  
Unit E  
Chgo, IL 60611