UNOFFICIAL CO1PG251/14 12:03:25 Cook County Recorder 23.50



LOAN #: 57221895 4

MM03995 POOL #:

RBMG LOAN #: 361745

INV #:

STATE OF ILLINOIS

COUNTY OF COOK

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Mellon Mortgage Company

, all the rights, title and interest of undersigned in and to

that Mortgage dated 08/07/98 executed by VINCENT N. YLAGAN AND ANNA L YLAGAN

and recorded in Book/ 9301

, Documen No.

98712623

Page/ 0019

08/13/98

Tax ID # 13-01-127-023

COOK

County Records, State of Illinois; property

being located at

6024 N. RICHMOND STREET CHICAGO IL 60659-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with

interest, and all rights accrued or to accrue under said Mortgage.

Attest:

Resource Bancshards Mortgage Group, Inc.

Assistant Vice President

Assistant Secretary

South Carolina STATE OF

Richland **COUNTY OF**

On March 16, 1999 appeared R.C. Hinson before me, the undersigned, a Notary Public in and for said County and Stane personally

R.C. Hinson

to me personally known, who, being duly s vorr by me, did say that

s/he is the Assistant Vice President of the Corporation named herein which executed the within

instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-Jaws or a resolution of it's Board of Directors and that

he/she acknowledges said instrument to be the free act and deed of said corporation.

Prepared by and Return.

J. PAIGE

Resource Bancshares Mortgage Group, Inc.

Parklane Road, Suite 150

CAROLING

CAR

03/16/1999 MEL149/99D 03/99

Rona Golusiem My Commission Expires:

Notary Public

12/07/2004

UNOFFICIAL COPY

LOAN #: 5722189544

POOL #: MM03995

RBMG LOAN #: 361745

ASSIGNED FROM: Resource Bancshares Mortgage Group, Inc.

ASSIGNED TO: Mellon Mortgage Company

MORTGAGOR NAME:

VINCENT N. YLAGAN AND ANNA L. YLAGAN

LEGAL DESCRIPTION:

LOT 2 IN BLOCK 4 IN NIXON & PRASSAS' LINCOLN AND PETERSON AVENUE ADDITION TO NORTH EDGEWATER IN NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT FILED IN THE REGISTRAR'S OFFICE OF COOK COUNTY, ILLINOIS ON JUNE 19, 1917 AS DOCUMENT NUMBER 74453.

OSS CO.

Property of Courts Clerk's Office

Prepared by and Return to: J. PAIGE

Resource Bancshares Mortgage Group, Inc. 7909 Parklane Road, Suite 150 COLUMBIA, SC 29223 1(800)933-2890 EXT. 4294 03/16/1999 MEL149/99D 03/99

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