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1999-05-18 12:32:02
Cook County Recorder 23.50



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LOAN #: 5722103432 POOL #: MM03991 RBMG LOAN #: 087316
INV #:
STATE OF ILLINOIS COUNTY OF COOK

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Mellon Mortgage Company, all the rights, title and interest of undersigned in and to that Mortgage dated 08/03/98, executed by DERRICK PRATER, A SINGLE MAN

and recorded in Book/ , Document No 98692032 , Page/ , on 08/06/98

Tax ID # 20-27-412-022 & 023 COOK County Records, State of Illinois; property being located at 7606 S. CHAMPLAIN AVENUE CHICAGO IL 60619-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Attest: Resource Bancshares Mortgage Group, Inc.

K Cavins
K. Cavins
Assistant Secretary
STATE OF South Carolina
COUNTY OF Richland

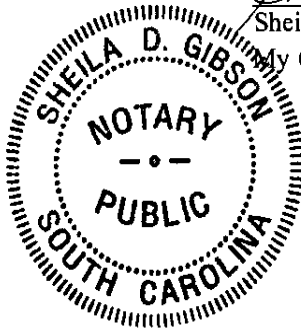
D.B. Cooper
By: D.B. Cooper
Its: Vice President



On March 16, 1999 before me, the undersigned, a Notary Public in and for said County and State personally appeared D.B. Cooper to me personally known, who, being duly sworn by me, did say that s/he is the Vice President of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Sheila D. Gibson
Sheila D. Gibson Notary Public

Prepared by and Return to:
J. PAIGE
Resource Bancshares Mortgage Group, Inc.
7909 Parklane Road, Suite 150
Columbia, SC 29223
1(800)933-2890 EXT. 4294
03/16/1999 MEL14 9/99 03/99



My Commission Expires: 12/07/2008

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LOAN #: 5722103438

POOL #: MM03991

RBMG LOAN #: 087316

ASSIGNED FROM: Resource Bancshares Mortgage Group, Inc.

ASSIGNED TO: Mellon Mortgage Company

MORTGAGOR NAME:

DERRICK PRATER, A SINGLE MAN

LEGAL DESCRIPTION:

LOT 3 AND 4 IN WILLIAM A. BOND AND COMPANY'S SUBDIVISION OF BLOCK 5 OF WAKEMAN'S
SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

Prepared by and Return to:
J. PAIGE

Resource Bancshares Mortgage Group, Inc.

7909 Parklane Road, Suite 150

COLUMBIA, SC 29223

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