

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

SONJA A. STOLFO  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE ATTN: PAYOFFS  
MIAMISBURG, OH 45342  
P.O. BOX 1820  
DAYTON, OH 45482-0255

9310601  
EDWIN W REED

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS  
FILED.

99476727

5112/0095 52 001 Page 1 of 3  
1999-05-18 11:29:13  
Cook County Recorder 25.50



99476727



## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by  
EDWIN W REED DONNA M REED, HUSBAND AND WIFE

to CHAMPION FEDERAL SAVINGS AND LOAN ASSOCIATION

dated May 22nd, 1987, calling for the original principal sum of \_\_\_\_\_

dollars

( \$ 35,000.00 ), and recorded in Mortgage Record \_\_\_\_\_, page \_\_\_\_\_,

and or Instrument # 87287583, and thereafter assigned to

on \_\_\_\_\_ in Book \_\_\_\_\_,

Page \_\_\_\_\_, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 22204350150000 / 22-20-435-015

SEE ATTACHED FOR LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 4th day of May, 1999.

NATIONAL CITY BANK OF MICHIGAN/ILLINOIS  
SUCCESSOR IN INTEREST TO  
CHAMPION FEDERAL S & L ASSOCIATION

By

ERIC J. MAERKLE  
Its SUPERVISOR/AUTHORIZED SIGNER

Corporate Seal

By \_\_\_\_\_

Its

S-4  
P-3  
IL\_REIN  
M-4  
\$ 25.50

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ELIOTT, ELLIOTT & COMPANY, INC. 111 N. WABASH ST. CHICAGO, ILL. 60601



Property of Cook County Clerk's Office

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9310601  
EDWIN W REED

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State of OHIO )  
County of MONTGOMERY )

Before me, the undersigned, a Notary Public in and for said County and State this 4th day of May 1999, personally appeared ERIC J. MAERKLE and \_\_\_\_\_, SUPERVISOR/AUTHORIZED SIGNER and \_\_\_\_\_ respectively, of \_\_\_\_\_

NATIONAL CITY BANK OF MICHIGAN/ILLINOIS

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 11-30-03

*Sonja A. Stolfo*  
\_\_\_\_\_  
Notary Public  
SONJA A. STOLFO



SONJA A STOLFO  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
NOV. 30, 2003

Property of Cook County Clerk's Office

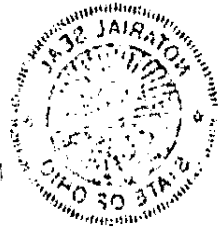
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COOK COUNTY

NOTARY PUBLIC

Property of Cook County Clerk's Office

NOTARY PUBLIC  
STATE OF OHIO  
MY COMMISSION EXPIRES  
NOV. 30, 2008



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LEGAL DESCRIPTION

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405 STEPHEN STREET      LEMONT, ILLINOIS 60439  
22-20-435-015

A TRACT OF LAND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF LOT 5 IN BLOCK 12 IN N.J. BROWN'S ADDITION TO THE VILLAGE OF LEMONT IN SECTION 20, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, RUNNING THENCE NORTH ALONG STEPHEN STREET, A DISTANCE OF 72 FEET, RUNNING THENCE EAST ON A LINE PARALLEL WITH THE NORTH LINE OF LOT 5 TO THE EAST LINE OF SAID LOT 5; RUNNING THENCE SOUTH ON THE EAST LINE OF SAID LOT 5 TO THE SOUTHEAST CORNER OF SAID LOT 5; RUNNING THENCE WEST ALONG DERBY ROAD TO THE POINT OF BEGINNING, IN THE VILLAGE OF LEMONT IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office