THIS INSTRUMENT PREPARED OFFICIAL COPY AND AFTER RECORDING MAIL TO:

NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE ATTN: PAYOFFS MIAMISBURG, OH 45342 P.O. BOX 1820 DAYTON, OH 45482-0255

0918906 LYNN B MICHAELS

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

99476728

5112/0096 52 001 Page 1 of 1999-05-18 11:30:31 Cook County Recorder



RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by LYNN B MICHAELS, A SINGLE PERSON to PRESIDENTIAL MORTGAGE COMPANY dated December 30th 1996, calling for the original principal sum of dollars (_\$ 101,650.00), and recorded in Mortgage Record ______,page _____ or Instrument # _97017364 and _____, and thereafter assigned to on . in Book _____, ,of the records in the office of the Recorder of COOK County, ILLINOIS , , more particularly described as follows, to wit: Tax Parcel No. 03-**Q**6-100-018-1188 / N/A N/A1630 PARTRIDGE COURT #4, ARLINGTON HEIGHTS, IL 60004 LOT 1 IN PHEASANT TRAIL SUBD'N 2ND ADDITION, A SUBF N IN THE NW 1/4 OF THE NW 1/4 OF SECTION 6, TWP 42 NORTH, RANGE 11, EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY, IL, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 85155810 TOGETHER W/ ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, IL. is hereby fully released and satisfied. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and sealty its proper officers, they being thereto duly authorized, this 20th day of April NATIONAL CITY MORTGAGE CO. ERIC J. MAERKLE
Its SUPERVISOR/AUTHORIZED SIGNOR Corporate Seal

Βv

lts

LYNN B MICHAELS

UNOFFICIAL COPY

99476728 Page 2 of 2

State of OHIO)	
County of MONTGOMERY)	
Before me, the undersigned, a No	tary Public in and for said County a	and State this 20th day of April
1999, personally appeared ERI		and
	, SUPERVISOR	R/AUTHORIZED SIGNOR
and		respectively, of
NATIONAL CITY 'NORTGAGE CO.		2
who as such officers for and on it	ts behalf acknowledged the execution	on of the foregoing instrument.
Witness my hand and Note icl Sea	al	HHILIAMA
My commission expires:		TOUR HINCHLO

KATHY PALCIC **NOTARY PUBLIC** IN AND FOR THE STATE OF OHIO MY COMMISSION Jana Color C