NOFFICIAL COPY

RELEASE DEED

MAIL TO:

CITY SUBURBAN TITLE SERVICES CO

1000 SKOKIE BLVD

WILMETTE, IL 60091

NAME & ADDRESS OF PREPARER: Washington Mutual Bank, FA Loan Service Center, MC, 7440 4900 Rivergrade Road Irwindale, California 91706 **EVELYN MATEO** 

Loan Number: 1327426

99476130

1370/0023 87 006 Page 1 of 1999-05-18 11:01:13

Cook County Recorder

23.50

COOK COUNTY RECORDER EUGENE "GENE" MOORE

SKOKIE OFFICE



Know All Men By These Fresents, That WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO HOME SAVINGS OF AMERICA, FSB, a corporation existing under the laws of the United States of America, for and in considerations, the receipt whereof is hereby confessed, are bereby Remise, Convey, Release and Quit-claim unto MILAN PETROVIC AND OLGA PETROVIC, HUSBAND AND WIFE all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the 10 day of June, A.D. 1991 and recorded in the Recorder's Office in the State of Illinois, in Book Page as Document No. 91293343, to the premises therein described, situated in the State of Illinois, as follows, to wit:

LOT 71 IN M. J. RIZZO'S CAPRI COVE, A SUBDIVISION IN THE EAST 1/2 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL oung. MERIDIAN, IN COOK COUNTY, ILLINOIS.

PTN'S: 10-17-217-023 AND 10-17-217-024

Commonly Known As: 5844 EMERSON ST, MORTON GROVE IL 60053

In testimony whereof, the said WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO HOME SAVINGS OF AMERICA, FSB, hath hereunto caused its corporate seal to be affixed, and these present to be signed by its Vice President and Assistant Secretary on this 16th day of April A.D. 1999.

> WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO HOME SAVINGS OF AMERICA, FS3

Priscilla T. Salud

Vice President

Rafaela Karikitan

Assistant Secretary

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STATE OF CALIFORNIA COUNTY OF LOS ANGELES

On April 16, 1999 before me, Patty J. Badger, Notary Public, personally appeared Priscilla T. Salud and Rafaela Karikitan, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Qatta

STOPPER OF COOK COUNTY CLOTHER OFFICE

PATTY J. BADGER
COMMISSION #10749152
Notary Public - California E
LOS ANGELES COUNTY
My Commission Expires
OCT. 15, 1999

Washington Mutual Bank, FA Loan Service Center, MC. 7440 4900 Rivergrade Road Irwindale, California 91706 EVELYN MATEO

Loan Number: 1327426

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