



99476214

Prepared by and after recording mail to:

SMI/Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



Illinois
County of Cook

Loan #: 0603218751
Index: 147965
JobNumber: 405_9914

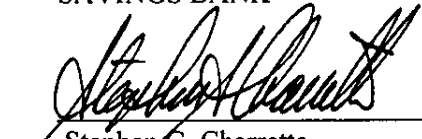
RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: GARY H. HAZAN
Original Mortgagee: APPLE MORTGAGE, INC.
Original Loan Amount: \$154,000.00
Property Address: 3618 N. LAKEWOOD #H, CHICAGO, IL 60613
Date of DOT: 7/1/98
Date Recorded: 7/31/98
Doc. / Inst. No: 98671817
PIN: 14-20-124-058
Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this 8th day of March 1999 A.D.

STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK


Stephen G. Charrette
Assistant Vice President



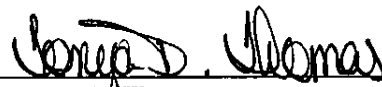
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UNOFFICIAL COPY

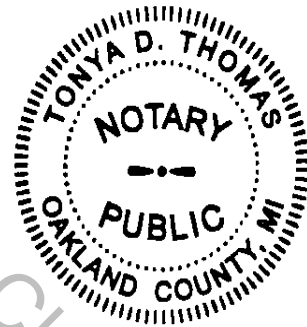
STATE OF Michigan
COUNTY OF Oakland

On this the 8th day of March 1999 A.D. , before me, a Notary Public, appeared Stephen G. Charrette to me personally known, who being by me duly sworn, did say that (s)he is the Assistant Vice President of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Stephen G. Charrette acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Tonya D. Thomas
Notary Public, Oakland County, Michigan
My Commission Expires 7/5/2003



Loan No.: 603218751

Date: JULY 1, 1998

Property Address:

3618 N. LAKEWOOD #H
CHICAGO, ILLINOIS 60613

Exhibit "A"

Legal Description

PARCEL 1:

Lots 29, 30, 31 and the South 16 feet of Lot 32 in Block 11 in Edson's subdivision of the South 3/4 of the East 1/2 of the Northwest 1/4 (Except a part in the Northeast corner thereof) together with part of Lot 12 in Laflin, Smith and Dyer's Subdivision of the Northeast 1/4 of Section 20, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

That part of the above described as follows:

Commencing on the North line 103.84 feet from the Northeast corner; Thence South 0 degrees East 54.23 feet to the point of beginning; Thence North 90 degrees East, 49.37 feet; Thence South 0 degrees East, 11.15 feet; Thence South 90 degrees West, 8.24 feet; Thence South 0 degrees East, 2.80 feet; Thence South 45 degrees West, 2.36 feet; Thence South 90 degrees West, 39.47 feet; Thence North 90 degrees West, 15.62 feet to the point of beginning.

That part of the above described as follows:

Commencing on the South line 103.61 feet from the Southeast corner; Thence North 0 degrees West, 20.92 feet to the point of beginning; Thence South 90 degrees West, 20.33 feet to the West line; Thence North 0 degrees, 08 minute 30 seconds East, 8.58 feet; Thence North 90 degrees East, 20.31 feet; Thence

-Continued-

Property of Cook County Clerk's Office

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