

UNOFFICIAL COPY

99476284

5.1770052 14 001 Page 1 of 2  
1999-05-18 09:00:41  
Cook County Recorder 23.50

when recorded return to:  
Nationwide Title Clearing  
420 N. Brand Blvd. 4th Fl  
Glendale, CA 91203



99476284

CMC#: 12177929  
CMMC: 1923818190  
INV/Pool: FNMA 448872

**ASSIGNMENT OF MORTGAGE**

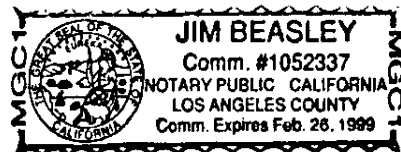
**FOR GOOD AND VALUABLE CONSIDERATION,**  
the sufficiency of which is hereby acknowledged, the undersigned,  
**CROSSLAND MORTGAGE CORP.**, a Utah Corporation, whose address  
is 3902 South State St., Salt Lake City, UT 84107 (assignor).  
by these presents does convey, grant, sell, assign, transfer and set  
over the described mortgage/deed of trust together with the certain  
note(s) described therein together with all interest secured thereby,  
all liens, and any rights due or to become due thereon to  
**CHASE MANHATTAN MORTGAGE CORPORATION**, a New Jersey Corporation,  
whose address is 343 Thornall Street, Edison, New Jersey, 08837,  
its successors or assigns (assignee).  
Said mortgage bearing the date 10/16/98, made by  
**GARY BRACE AND CHUN BRACE**  
to **GRANT MORTGAGE SERVICES**  
and recorded in the Recorder or Registrar of Titles of  
COOK County, Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_  
as Instr# 98953379  
upon the property situated in said State and County as more fully  
described in said mortgage or herein to wit:  
SEE EXHIBIT A ATTACHED

commonly known as: 31 WEST LARKSPUR L  
02/19/99 STREAMWOOD, IL 60107 06-21-203-008-0000  
**CROSSLAND MORTGAGE CORP.**

By: Kevin Holt Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me  
this 19th day of February, 1999, by Kevin Holt  
of CROSSLAND MORTGAGE CORP.  
on behalf of said CORPORATION.

Jim Beasley Notary Public  
My commission expires: 02/26/1999



Prepared by:  
M.Hoy/NTC, 420 N. Brand Blvd. 4th Fl. Glendale, CA 91203 (800)346-9152  
CRSS2 JU 1750J



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1998-10-23 10:27:56  
Cook County Recorder 31.50

Residential Title Services  
1918 S. Highland Ave., Suite 202  
Lombard, IL 60148



22

Prepared by: **CROSSLAND MORTGAGE CORP.**  
1420 KENSINGTON RD. SUITE 335  
OAKBROOK IL 60523  
630-573-0800

RI10477/\*

Loan ID: 0012177929

**MORTGAGE**

THIS MORTGAGE ("Security Instrument") is given on October 16th, 1998. The mortgagor is GARY BRACE and CHUN BRACE, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to GRANT MORTGAGE SERVICES

which is organized and existing under the laws of "THE STATE OF ILLINOIS", and whose address is 4537 NORTH ILLINOIS STREET, SWANSEA, ILLINOIS 62226

("Lender"). Borrower owes Lender the principal sum of One Hundred Thirty Five Thousand and no/100----- Dollars (U.S. \$ 135,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on November 1st, 2013.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 100 IN SURREY MEADOWS, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 21 AND THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 24, 1987, AS DOCUMENT NUMBER 87522492, IN COOK COUNTY, ILLINOIS

Item #: 06-21-203-008-0000

which has the address of 31 WEST LARKSPUR LANE, STREAMWOOD [Street, City], Illinois 60107 [Zip Code] ("Property Address");

ILLINOIS Single Family-FNMA/FHLMC UNIFORM  
Initials: GB CB INSTRUMENT Form 3014 9/90  
Amended 5/91

VMP -6R(IL) (9502).01

