

UNOFFICIAL COPY

99476312

11/7/00 14 001 Page 1 of 2
1999-05-18 09:11:56
Cook County Recorder 23.50

when recorded return to:
Nationwide Title Clearing
420 N. Brand Blvd. 4th Fl
Glendale, CA 91203



99476312

CMC#: 12172755
CMMC: 1923783201
INV/Pool: FNMA 448835

ASSIGNMENT OF MORTGAGE

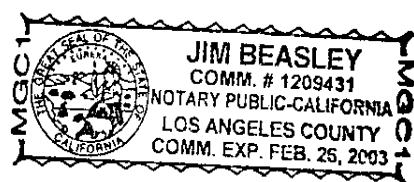
FOR GOOD AND VALUABLE CONSIDERATION,
the sufficiency of which is hereby acknowledged, the undersigned,
CROSSLAND MORTGAGE CORP., a Utah Corporation, whose address
is 3902 South State St., Salt Lake City, UT 84107 (assignor).
by these presents does convey, grant, sell, assign, transfer and set
over the described mortgage/deed of trust together with the certain
note(s) described therein together with all interest secured thereby,
all liens, and any rights due or to become due thereon to
CHASE MANHATTAN MORTGAGE CORPORATION, a New Jersey Corporation,
whose address is 343 Thornall Street, Edison, New Jersey, 08837,
its successors or assigns (assignee).
Said mortgage bearing the date 10/05/98, made by
SHAWN E. MAZUREK AND DAWN A. MAZUREK
to **DIAMOND FINANCIAL CORPORATION**
and recorded in the Recorder or Registrar of Titles of
COOK County, Illinois in Book _____ Page _____
as Instr# 98941671
upon the property situated in said State and County as more fully
described in said mortgage or herein to wit:
SEE EXHIBIT A ATTACHED

commonly known as: 2402 CAMPBELL STREET
03/04/99 ROLLING MEADOWS, IL 60008 02-25-406-032
CROSSLAND MORTGAGE CORP.

By: Kevin Holt Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 4th day of March, 1999, by Kevin Holt
of CROSSLAND MORTGAGE CORP.
on behalf of said CORPORATION.

Jim Beasley Notary Public
My commission expires: 02/26/2003



Prepared by:
M. Hoy/NTC, 420 N. Brand Blvd. 4th Fl. Glendale, CA 91203 (800) 346-9152
CRSS2 JL 1809J



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98941671



(22)

Handwritten initials

Prepared by: **CROSSLAND MORTGAGE CORP.**
1420 KENSINGTON RD. SUITE 335
OAKBROOK IL 60523
630-573-0800

DEPT-01 RECORDING \$31.50
T#0007 TRAN 4114 10/20/98 11:51:00
1121 RC *-98-941671
COOK COUNTY RECORDER

Loan ID: 0012172755

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on **October 5th, 1998**. The mortgagor is **SHAWN E. MAZUREK and DAWN A. MAZUREK, HUSBAND AND WIFE**

("Borrower"). This Security Instrument is given to **DIAMOND FINANCIAL CORPORATION**

which is organized and existing under the laws of **"THE STATE OF ILLINOIS"**, and whose address is **906 SOUTH ROSELLE ROAD, SCHAUMBURG, ILLINOIS 60193**

("Lender"). Borrower owes Lender the principal sum of **One Hundred Thirty Five Thousand Two Hundred Fifty and no/100-----** Dollars (U.S. \$ **135,250.00**).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **November 1st, 2028**

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK** County, Illinois:

LOT 296 IN ROLLING MEADOWS, UNIT NO. 2, BEING A SUBDIVISION OF THE SOUTH 1/2 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Item #: 02-25-406-032

which has the address of **2402 CAMPBELL STREET, ROLLING MEADOWS** [Street, City], Illinois **60008** [Zip Code] ("Property Address");

ILLINOIS Single Family-FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 9/90 Amended 5/91

Initials: *SM*
VMP -6R(IL) (9502).01



99476312

LAND TITLE GROUP, INC.

98941671