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1999-05-18 09:27:12

Cook County Recorder

23.50

when recorded return to: Nationwide Title Clearing 420 N. Brand Blvd. 4th Fl Glendale, CA 91203

CMC#: 12175873 CMMC: 1923795288

INV/Pool: GNMA 491990



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, CROSSLAND MORIGACE CORP., a Utah Corporation, whose address is 3902 South Stace St., Salt Lake City, UT 84107 (assignor). by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights are or to become due thereon to CHASE MANHATTAN MORTGAGE CORPORATION, a New Jersey Corporation, whose address is 343 Thornall Street, Edison, New Jersey, 08837, its successors or assigns (assignee).
Said mortgage bearing the date 10/21/98, made by

BEVERLY J. BROWN

to GREAT AMERICAN MORTGAGE SVC

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page

as Instr# 98998764

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as:16315 KENWOOD

02/27/99 SOUTH HOLLAND, IL 60473

19-23-202-006-0000

JIM BEACLEY SOMM, # 1209431
NOTARY PUBLIC-CALIFORNIA OF LOS ANGELES COUNTY OF COMM. EXP. FEB. 26, 2003

CROSSLAND MORTGAGE CORP.

Kevin Holt

Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 27th day of February, 1999 , by Kevin Holt
of CROSSLAND MORTGAGE CORP.

on behalf of said CORPORATION.

im Beastey

Notary Public

My commission expires:02/26/2003

Prepared by:

M.Hoy/NTC, 20 N. Brand Bl. 4th Fl. Glendale, CA 91203 (800)346-9152 CRSS2 KS 1791K

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LOT 142 IN HOEKSTRA'S FOURTH ADDITION TO DUTCH VALLEY BEING A SUBDIVISION OF PARTS OF LOTS 1, 2 AND 3 OF ANKERS SUBDIVISION OF THE WEST 1/2 OF THE NORTH EAST 1/4 AND THE NORTH WEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 8, 1960 AS DOCUMENT LR 1911879 IN COOK COUNTY, ILLINOIS

Property of County Clerk's Office