MOFFICIAL COP9477468 5115/0056 10 001 Page 1 of 1999-05-18 09:35:01 S INDENTURE WITNESSETH, That the Cook County Recorder 23.00 undersigned as grantors, of WEST CHICAGO DUPAGE County of and State of ILLINOIS _, for and in consideration of the sum of One Dollar and other good and valuable considerations, in hand paid, convey and warrant to JAMES H. ANDRLE, VICE PRESIDENT OF FIRST SECURITY TRUST AND SAVINGS BANK ELMWOOD PARK County of COOK and State of ILLINOIS as trustee, the following described Real Estate, with all improvements thereon, situated in the County of Above Space For Recorderé Use Only _ in the State of Illinois, to-wit: UNIT NUMBER 19-"E" IN 3440 LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIPED PARCEL OF REAL ESTATE: LOTS 1 AND 2 IN OWNERS DIVISION OF THAT PART OF LOT 26 (EXCEPT THE WESTERLY 200 FEET THEREOF), LYING WESTERLY OF SHERIJAN ROAD IN THE SUBDIVISION OF BLOCK 16 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37 IN PINE GROVE IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' 10 THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25106295 TOGETHER WITH I'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. hereby releasing and waiving all rights under and by virtue of the homestead exemption laws of the State of Illinois. 14-21-307-047-1210 Permanent Real Estate Index Number(s): 3440 N. LAKE SHORE DR. #19-E, CHIC/GO 60657 Address(es) of Real Estate: GRANTORS AGREE to pay all taxes and assessments upon said property when due to keep the buildings thereon insured to their full insurable value, to pay all prior incumbrances and the interest thereon and to keep the property tenantable and in good repair and free of liens. In the event of failure of grantors to comply with any of the above convenants, then grantee is authorized to attend to the same and pay the bills therefor, which shall, with 8.0 % interest thereon, become due immediately, without demand. On default in any payments hereunder, grantee may declare the whole indebtedness due and proceed accordingly. AS FURTHER SECURITY grantors hereby assign, transfer and set over to grantee all the rents issues and profits of said premises, from and after this date, and authorize him to sue for, collect and receipt for the same, to serve all necessary notices and demands, to bring forcible detainer proceedings to recover possession thereof, to rent the said premice as he may deem proper and to apply the money so arising to the payment of this indebtedness, or to any advancements made as aforsaid, and it shall not be the duty of grantee to inquire into the validity of any such taxes, assessments, liens, incumbrances, interests or advancements. In trust, nevertheless, for the purpose of securing performance of the following obligation, to-wit: 48,400.00 APRIL 26, ON DEMAND----, after date for value received I (we) promise to pay to the order of FIRST SECURITY TRUST AND SAVINGS BANK-FORTY EIGHT THOUSAND FOUR HUNDRED AND 00/100---at the office of the legal holder of this instrument with interest at 8.0 per cent per annum after date hereof until paid, payable at said office, as follows: INTEREST TO BE PAID MONTHLY; PRINCIPAL TO BE PAID ON DEMAND. And to secure the payment of said amount I (we) hereby authorize, irrevocably any attorney of any court of record in any County or State in the United States to appear for us in such court, in term time or vacation, at any time after maturity hereof, and confess a judg-

ment without process in favor of the holder of this instrument for such amount as may appear to be unpaid thereon, together with costs, and reasonable attorneys fees, and to waive and release all errors which may intervene in any such proceedings, and to consent to immediate execution upon such judgment, hereby ratifying and confirming all that my (our) said attorney may do by virtue hereof.

Form No. 95-240

ATGF, INC

Commission Expires NO TO TO THE My Commission Expires 6/29/99 Motary Publid, radacascat dinocare Jeffrey L. Gonsiewski "OFFICIAL SEAL" Given under my hand and official seal this lo yab -61 **T97** APRIL free and voluntary act, for the uses and purposes therax set forth, including the release and waiver of the right of homestead. personally known to me to be the same person S whose name S me this day in person and acknowledged that $\frac{S}{2^n \Delta^V}$ signe signed, sealed and delivered the said instrument as THEIR ARE subscribed to the foregoing instrument, appeared before P. ADAMO AND CHERYL A. State aforesaid, DO HEREBY CERTIFY that a Notary Public in and for said County, in the I' TEFFREY L. GONSIEWSKI COUNTY OF COOK 'SS STATE OF Illing's -ELMWOOD PARK, IL- 60707 1315 W. GRAND AVE. (NAME AND ADDRESS) This instrument was prepared by TAMMY L. REISER FOR FIRST SECURITY TRUST AND SAVINGS BANK PLEASE ROTURY TYPE NAME(\$) WOLJB (2) BRUTAND(\$) (SEVF) OMAC (SEVF) 26TH day of Vitness our hands and seals this. 66 61 APRIL of this indenture. extent of such prohibition or invalidity, without invalidating or affecting the remainder of such provision or the remaining provisions If any provision of this indenture shall be prohibited by or invalid under applicable law, such provision shall be ineffective to the party entitled thereto on receiving his reasonable charges. when all the aforesaid convenants and agreements are performed the trustee, or his successor in trust, shall release the premises to the the person who shall then be the acting Recorder of Deeds of said County is hereby appointed to be second successor in this trust. And of said County, is hereby appointed to be the first successor in this trust; and if for any like cause first successor fails or refuses to act, County, or of his resignation, refusal or failure to act, then GEORGE H. ENGER, ASST. AND AS SUCCESSOR TRUSTEE . Ψ. Ψ. IN THE EVENT of the trustees death, inability, or removal from said COOK

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MAIL TO: SECURITY TRUST & SAVINGS BANK

ELMWOOD PARK, ILLINOIS 60707 7315 W. GRAND AVENUE

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