

Prepared By

**UNOFFICIAL COPY** 99477563

DIANE SEPSIS  
2615 NORTH SHEFFIELD  
CHICAGO, ILLINOIS 60614

5115/0151 10 001 Page 1 of 2  
1999-05-18 11:10:42  
Cook County Recorder 23.00

CTI 781398604 3 all  
CS 990352292



and When Recorded Mail To

OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS  
1801 EAST NINTH STREET  
CLEVELAND, OHIO 44114

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

LOAN NO.: 4723328

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS  
1801 EAST NINTH STREET  
CLEVELAND, OHIO 44114

du

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MAY 14, 1999**  
executed by **DANIEL D. WATTS AND ANN MARIE CALISTRO, HUSBAND AND WIFE**  
to **HOME EXPRESS MORTGAGE CORP.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **2615 NORTH SHEFFIELD**  
**CHICAGO, ILLINOIS 60614**

99477562

and recorded in Book/Volume No.

No. **99477562**

, page(s) \_\_\_\_\_, as Document described  
County Records \_\_\_\_\_ State of **ILLINOIS**  
(See Reverse for Legal Description)

hereinafter as follows:  
Commonly known as **5224 ELLINGTON, WESTERN SPRINGS, ILLINOIS 60558**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

HOME EXPRESS MORTGAGE CORP.

On **MAY 14, 1999** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

**Kevin J. Cogan**  
known to me to be the **President**

and **Michael Parilla**  
known to me to be **Vice President**  
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: **Kevin J. Cogan**  
Its: **President**

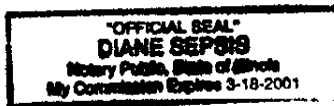
By: **Michael Parilla**  
Its: **Vice President**

Witness: \_\_\_\_\_

Notary Public *Diane Sepsis* County, \_\_\_\_\_

My Commission Expires \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



Rev. 08/17/95

DPS 171

**BOX 333-CTI**

# UNOFFICIAL COPY

Rev. 03/05/97  
DPS 049

18-08-312-036

Property of Cook County Clerk's Office

99477563  
89022766

99477563

LOT 20 IN BLOCK 11 IN SPRINGDALE SUBDIVISION UNIT NUMBER 2, BEING A  
SUBDIVISION OF THE WEST 1/2 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 12,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## RIDER - LEGAL DESCRIPTION

