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THIS INSTRUMENT WAS PREPARED BY: MILLENNIUM OUTSOURCE SERVICES, LP 7676 WOODWAY DRIVE, SUITE 325 HOUSTON, TEXAS 77063-0000 5107/0008 27 001 Page 1 of 2 1999-05-18 08:34:37 Cook County Recorder 23.00



**RETURN ORIGINAL TO:** 

GMI GROUP MILLENNIUM, L.P. 4635 S.W. FREEWAY, 9TH FLOOR HOUSTON, TEXAS 77027-0000 POST CLOSING

## ASSIGNMENT OF MORTGAGE

2 MM

For Value Received the undersigned holder of a Mortgage (herein "Assignor") whose address is 3030 LBJ FREEWAY, SUITE 300, DALLAS, TEXAS 75234-0000, does hereby grant, sell, assign, transfer and convey, unto TEMPLE-INLAND MORTGAGE CORPORATION, which is organized and existing under the laws of TFE STATE OF NEVADA (herein "Assignee"), whose address is 1300 S. MOPAC EXPRESSWAY A'STIN, TEXAS 78746-0000, a certain Mortgage dated APRIL 26, 1999, made and executed by JUVEN CIO HERNANDEZ AND CHRISTINA HERNANDEZ AND ALEJANDRO M. LINOS, AS JOINT TENANTS, to and in favor of LENDEX, INC. upon the following described property situated in COO's County, State of Illinois:

LOT 23 IN BLOCK 2 IN SCHLESINGER'S SUBLEVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

20-00-422-021-1	1000	
such Mortgage having been given to secure payment	of ONE HUNDRED FIFTY N	INE THOUSAND
SEVEN HUNDRED SIXTY FIVE AND 00/100	Dollars (U.S.\$159, 165.00) which	ch Mortgage is of
record in Book, Volume, or Liber No. No. 99477819 ) of the	, at page	(or as
No. <b>99477819</b> ) of the	Records of COOK	County, State of
Illinois, together with the note(s) and obligations there	ein described and the money ne	and to become due
thereon with interest, and all rights accrued or to accr	rue under such Mortgage.	

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Property address: 1740 W. 47th St. Chicago, Illinois

Page 1 of 2

SMSNDC/000000-0000/IL/AS010015

## **UNOFFICIAL COPY**

IN	WITNESS WHEI	REOF, the under	rsigned A	Assignor has executed this Assignment of
Mortgage on _	APRIL 27, 1	999		·
	1-11-1	11		
	any	uu_		DEX, INC. (BY TEMPLE-INLAND MORTGAGE
D SATTERI	FIELD /	Witness	CORP	ORATION AS ITS ATTORNEY-IN-FACT)
(Antil:	K. Waler		Ву:	
STATE A. 1	DANIEL	Witness	Name:	
$\cup$	** / 4	•		MATTHEW J. KILBOY
	N/A		Title:	CLOSING MANAGER
		Attest		
C. 1				
Seal:				
THE STATE C	FANCANIAN TEX	' A C		
COUNTY	HARPIS	MD		
COUNTI	IFICITO			
The	e foregoing instruct	ent was acknowle	dged befo	ore me this APRIL 27, 1999
	J. KILBOY*			K, INC.*,*a TEXAS CORPORATION,
-	CORPORATION			-,, w,
*CLOSING MA				
		GAGE CORPORAT	CION AS	∖ITS ATTQRNEY ∫ N-FACT
My commission			(	\
· (	0-4-00	1		Du Carr
				Notary Public
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( ) ( ) ( ) ( ) ( ) ( )	JONI (	CABB	9	JONI CARR
8/2	NOTARY PUBLIC,	STATE OF TEXAS (		Notary's Name (Printed)
8/2	MY COMMISS			4
8 00	SOUNC .			Clarks
0777	<i>~~~~~~~~~~~~~</i>	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		
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